JESUS AND THE GOSPELS #2:

Did Jesus Think He Was God?

- 1. The Gospels are **not anonymous** (no anonymous copies exist), but were written by Matthew, Mark, Luke and John- disciples or traveling companions of the apostles
- 2. Stylistically, they **are historical biographies**, whose intention to accurately record the substance of what Jesus really did and said
- 3. They should be **dated earlier** than we thought, in the first few decades after Jesus' death

"In the time of those kings, the God of heaven will set up a kingdom that will never be destroyed, nor will it be left to another people. It will crush all those kingdoms and bring them to an end, but it will itself endure forever."

- Dan. 2:44

Part of Statue	<u>Order</u>	<u>Kingdom</u>
Gold head	1st	Babylon
Silver Chest and arms	2nd	Medo-Persia
Bronze belly and thighs	3rd	Greece
Iron/clay legs and feet	4th	Rome
Stone/mountain	5th	Kingdom of God

Daniel was a very important text for the Jews, because it gave them a timeline for the coming of the Messiah. King Nebuchadnezzar has a dream of a metal statue. Daniel interprets it to mean the following:

The "Son of Man"

In the first year of Belshazzar king of Babylon, Daniel had a dream, and visions passed through his mind as he was lying in bed. He wrote down the substance of his dream.

Daniel said: "In my vision at night I looked, and there before me were the four winds of heaven churning up the great sea. Four great beasts, each different from the others, came up out of the sea. "The first was like a lion, and it had the wings of an eagle. I watched until its wings were torn off and it was lifted from the ground so that it stood on two feet like a human being, and the mind of a human was given to it. "And there before me was a second beast, which looked like a bear. It was raised up on one of its sides, and it had three ribs in its mouth between its teeth. It was told, 'Get up and eat your fill of flesh!' "After that, I looked, and there before me was another beast, one that looked like a leopard. And on its back it had



four wings like those of a bird. This beast had four heads, and it was given authority to rule. "After that, in my vision at night I looked, and there before me was a fourth beast—terrifying and frightening and very powerful. It had large iron teeth; it crushed and devoured its victims and trampled underfoot whatever was left. It was different from all the former beasts, and it had ten horns. "While I was thinking about the horns, there before me was another horn, a little one, which came up among them; and three of the first horns were uprooted before it. This horn had eyes like the eyes of a human being and a mouth that spoke boastfully.

"As I looked,
"thrones were set in place, and the Ancient of Days took his seat.
His clothing was as white as snow; the hair of his head was white like wool.
His throne was flaming with fire, and its wheels were all ablaze.
A river of fire was flowing, coming out from before him.
Thousands upon thousands attended him; ten thousand times ten thousand stood before him.
The court was seated, and the books were opened.

"Then I continued to watch because of the boastful words the horn was speaking. I kept looking until the beast was slain and its body destroyed and thrown into the blazing fire.12 (The other beasts had been stripped of their authority, but were allowed to live for a period of time.)

"In my vision at night I looked, and there before me was one like a **son of man** coming with the clouds of heaven. He approached the Ancient of Days and was led into his presence. He was given authority, glory and sovereign power; all nations and peoples of every language worshiped him. **His dominion is an everlasting dominion that will not pass away, and his kingdom is one that will never be destroyed.**

But Did Jesus Think He Was God?

We still haven't settled the issue though of whether or not he claimed divinity for himself? Maybe he thought of himself as Messiah but not God.

1. The Stilling of the Storm

That day when evening came, he said to his disciples, "Let us go over to the other side." Leaving the crowd behind, they took him along, just as he was, in the boat. There were also other boats with him. A furious squall came up, and the waves broke over the boat, so that it was nearly swamped. Jesus was in the stern, sleeping on a cushion. The disciples woke him and said to him, "Teacher, don't you care if we drown?" He got up, **rebuked the wind and said to the waves, "Quiet! Be still!"** Then the wind died down and it was completely calm. He said to his disciples, "Why are you so afraid? Do you still have no faith?" They were terrified and asked each other, "Who is this? **Even the wind and the waves obey him!**"

Some went out on the sea in ships; they were merchants on the mighty waters. They saw the works of the Lord, his wonderful deeds in the deep. For he spoke and stirred up a tempest that lifted high the waves. They mounted up to the heavens and went down to the depths; in their peril their courage melted away. They reeled and staggered like drunkards; they were at their wits' end. Then they cried out to the Lord in their trouble, and he brought them out of their distress. He stilled the storm to a whisper; the waves of the sea were hushed. They were glad when it grew calm, and he guided them to their desired haven.

- Psalm 107

Parallels between what God does and what Jesus does in the Gospels:

The LORD Stills the Storm	Jesus Stills the Storm
Sailors in ships	Disciples in boats
Stormy wind and waves	Stormy wind and waves
Courage melts away	Disciples are afraid
Cry out to the LORD	Cry out to Jesus
The LORD stills the storm	Jesus stills the storm
Waves of the sea are quiet	There was a "great calm"

2. The Walking on Water

"Immediately Jesus made his disciples get into the boat and go on ahead of him to Bethsaida, while he dismissed the crowd. After leaving them, he went up on a mountainside to pray. Later that night, the boat was in the middle of the lake, and he was alone on land. He saw the disciples straining at the oars, because the wind was against them. Shortly before dawn he went out to them, walking on the lake. **He was about to pass by them, but when they saw him walking on the lake, they thought he was a ghost.** They cried out, because they all saw him and were terrified. Immediately he spoke to them and said, "Take courage! It is I. Don't be afraid." Then he climbed into the boat with them, and the wind died down. They were completely amazed."

- Mark 6:45-51

"Moses said to God, "Suppose I go to the Israelites and say to them, 'The God of your fathers has sent me to you,' and they ask me, 'What is his name?' Then what shall I tell them?"

God said to Moses, "I am who I am. This is what you are to say to the Israelites: 'I am has sent me to you." God also said to Moses, "Say to the Israelites, 'The Lord, the God of your fathers—the God of Abraham, the God of Isaac and the God of Jacob—has sent me to you.' "This is my name forever, the name you shall call me from generation to generation."

- Exodus 3:13-15

3. The Transfiguration

"After six days Jesus took Peter, James and John with him and led them up a high mountain, where they were all alone. There he was transfigured before them. His clothes became dazzling white, whiter than anyone in the world could bleach them. And there appeared before them Elijah and Moses, who were talking with Jesus. Peter said to Jesus, "Rabbi, it is good for us to be here. Let us put up three shelters—one for you, one for Moses and one for Elijah." (He did not know what to say, they were so frightened.) Then a cloud appeared and covered them, and a voice came from the cloud: "This is my Son, whom I love. Listen to him!" Suddenly, when they looked around, they no longer saw anyone with them except Jesus. As they were coming down the mountain, Jesus gave them orders not to tell anyone what they had seen until the Son of Man had risen from the dead. They kept the matter to themselves, discussing what "rising from the dead" meant."

"Then Moses said, "Now show me your glory." And the Lord said, "I will cause all my goodness to pass in front of you, and I will proclaim my name, the Lord, in your presence. I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion. But," he said, "you cannot see my face, for no one may see me and live."

Then the Lord said, "There is a place near me where you may stand on a rock. When my glory passes by, I will put you in a cleft in the rock and cover you with my hand until I have passed by. Then I will remove my hand and you will see my back; but my face must not be seen."

- Exodus 33:18-23

"And the word of the Lord came to him: "What are you doing here, Elijah?" He replied, "I have been very zealous for the Lord God Almighty. The Israelites have rejected your covenant, torn down your altars, and put your prophets to death with the sword. I am the only one left, and now they are trying to kill me too." The Lord said, "Go out and stand on the mountain in the presence of the Lord, for the Lord is about to pass by. Then a great and powerful wind tore the mountains apart and shattered the rocks before the Lord, but the Lord was not in the wind. After the wind there was an earthquake, but the Lord was not in the fire came a gentle whisper. When Elijah heard it, he pulled his cloak over his face and went out and stood at the mouth of the cave."

- 1 Kings:19:9-13

The Secret of Jesus' Divinity

As Jesus started on his way, a man ran up to him and fell on his knees before him. "Good teacher," he asked, "what must I do to inherit eternal life?" "Why do you call me good?" Jesus answered. "**No one is good—except God alone**. You know the commandments: You shall not murder, you shall not commit adultery, you shall not steal, you shall not give false testimony, you shall not defraud, honor your father and mother."" "Teacher," he declared, "all these I have kept since I was a boy." Jesus looked at him and loved him. "One thing you lack," he said. "**Go, sell everything you have and give to the poor**, and you will have treasure in heaven. Then come, follow me." At this the man's face fell. He went away sad, because he had great wealth.