



OUR LADY OF THE LAKE CATHOLIC CHURCH

Twenty-Seventh Sunday in Ordinary Time

Respect Life Sunday

Saturday, October 2 at 5pm | Sunday, October 3 at 7:30am, 9am & 11am

Livestreams viewable at www.ollparish.com

Introductory Rites

Please stand

Entrance

We Gather as One

Cooper Ray, Josh Blakesley



- Verses
1. We come here bro-ken, ♪ we come in need, ♪ search-ing for
 2. All that we car - ry, ♪ all that we bear, we bring to your
 3. Light of the world, ♪ re-deem - er, and friend, ♪ Al - pha, O -



1. truth, ♪. ♪ long - ing for peace. You are the an - swer, ♪ you are the
2. al - tar, we place in your care. Take all our cha - os and turn it to
3. me - ga, be - gin - ning, and end. Life - giv - ing bread, ♪. ♪ our sav - ing



1. way. ♪ Draw us to you, ♪ be pre - sent this day. ♪
2. rest. We of - fer our hearts ♪ that we may be blessed. We
3. cup, may all those who share be u - nit - ed in love. May



1. Draw us to you, ♪ be pre - sent this day.
2. of - fer our hearts ♪ that we may be blessed.
3. all those who share be u - nit - ed in love.



May we be one with you, a peo-ple of hope and truth. In



this sac - ri - fice, the bread of life u - nites us in



love. We gath - er as one.

Opening Prayer

Penitential Act

Glory to God

Belmont Mass, Christopher Walker



Glory to God in the highest, and on earth peace to people of good will.



We praise you, we bless you, we adore you, we glorify you,



we give you thanks for your great glory, Lord God, heavenly King,



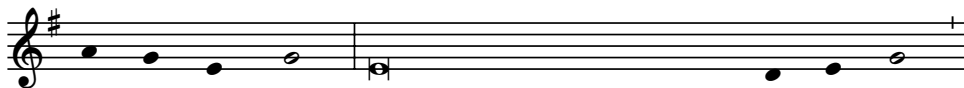
O God, almighty Father. Lord Jesus Christ, Only Begotten Son,



Lord God, Lamb of God, Son of the Father, you take away the sins of the



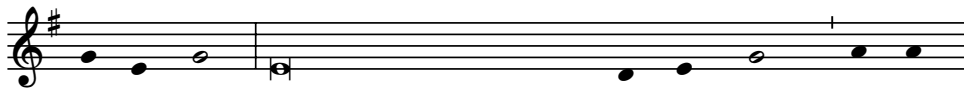
world, have mercy on us; you take away the sins of the world,



receive our prayer; you are seated at the right hand of the Father,



have mercy on us. For you alone are the Holy One, you alone



are the Lord, you alone are the Most High, Jesus Christ, with the



Holy Spirit, in the glory of God the Father. Amen, amen.

THE LITURGY OF THE WORD

Please sit

First Reading - *Genesis 2:18-24*

Lector: The Word of the Lord.

All: **Thanks be to God.**

Responsorial - *Psalms 128*

Cooper Ray



- | | |
|--|--|
| 1. Blessed are you who fear the LORD, who walk in his ways! For you shall eat the fruit of your handiwork; blessed shall you be, and favored. R. | 3. Behold, thus is the man blessed who fears the LORD. The LORD bless you from Zion: may you see the prosperity of Jerusalem all the days of your life. R. |
| 2. Your wife shall be like a fruitful vine in the recesses of your home; your children like olive plants around your table. R. | 4. May you see your children's children. Peace be upon Israel! R. |

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Second Reading - *Hebrews 2:9-11*

Lector: The Word of the Lord.

All: **Thanks be to God.**

Gospel Acclamation

Please stand

Mass of St. Mary Magdalene
Sarah Hart



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Gospel Acclamation Verse - *1 John 4:12*

If we love one another, God remains in us and his love is brought to perfection in us.

Gospel - *Mark 10:2-16 or Mark 10:2-12*

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy Gospel according to Mark.

All: **Glory to you, O Lord.**

[*After reading*] Priest: The Gospel of the Lord.

All: **Praise to you, Lord Jesus Christ.**

Homily

Please sit

Profession of Faith - *The Nicene Creed*

Please stand

I believe in one God, the Father almighty, maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation he came down from heaven,

[*bow*]

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried, and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come.

Amen.

Prayer of the Faithful

Lector: We pray to the Lord.
All: Lord, hear our prayer.

THE LITURGY OF THE EUCHARIST

The Preparation of the Gifts

Please sit

If you would like to make an offering during this time of giving, text OLLGIVE to 77977.

Love Goes On

Bernadette Farrell



1. Love is pa - tient, love is kind, nev - er
2. Love is faith - ful, love is true, ev - er
3. Love a - lone has shaped our soul, and our
4. Love our jour - ney, love our goal. Though our
5. Love, our Sav - ior's one com - mand: "Love the
6. There are three gifts that re - main when all



1. end - ing, nev - er end - ing; slow to an - ger, rich in
2. joy - ful and for - giv - ing; love en - dures when life is
3. hearts are al - ways rest - less un - til love be - comes our
4. faith may move the moun - tains, love a - lone can heal the
5. way that I have loved you," with a tow - el and a
6. oth - er things have per - ished. On - ly faith, hope, love en -



1. mer - cy, love goes on be - yond all time.
2. o - ver, love is old and love is new.
3. pur - pose, new cre - a - tion to un - fold.
4. bro - ken; on - ly love will make us whole.
5. ba - sin, wash - ing feet with ser - vant hands.
6. dur - ing, and the great - est gift is love.

Text: Based on 1 Corinthians 13, John 13. Text and music © 2004, 2012, Bernadette Farrell. Published by OCP.
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Please stand

Priest: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: **May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his Holy Church.**

Holy

Mass of St. Mary Magdalene
Sarah Hart

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.

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Please kneel

Mystery of Faith

Mass of St. Mary Magdalene
Sarah Hart

When we eat this Bread and drink this Cup, we pro-claim your
Death, O Lord, un - til you come a - gain.

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Amen

Mass of St. Mary Magdalene
Sarah Hart

A - men, a - men, a - men,
a - men, a - men.

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Please stand

The Lord's Prayer

The Sign of Peace

Lamb of God

Mass of St. Mary Magdalene
Sarah Hart

Lamb of God, you take a-way the sins of the world, have mer - cy,
mer - cy on us. world, grant us, grant us peace.

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Please kneel

Communion Rite

The Priest will have low gluten hosts available for those who need it.

Act of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and desire to receive You into my soul. Since I cannot at this moment receive you sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.


All: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Refrain




We till the earth, we tend the ground, sow-ing
 hope and peace where none is found. In self-less love
 God's life a-bounds. We till the earth, we tend the ground.

Verses




1. As God pro - vides our ev - ery need, with grate - ful
2. All crea - tures share one com - mon home, one lov - ing
3. With o - pen hand our Lord has giv'n his life for
4. Where hard - ened hearts have turned to greed, tram - pling up -
5. On rock - y paths and trod - den roads, Lord, clear the
6. Let plows be forged from swords that kill. Let tools of
7. Let mer - cy fall on us like rain to clear the



1. hearts, let us re - ceive these gifts of love, and make re -
2. God, one song of hope. The rocks cry out and prais - es
3. all that we might live. No great - er love is there than
4. on the fledg - ling seed, help us to tend to oth - ers'
5. ground where thorns have grown. Give us the grace to fol - low
6. war be shaped to till and break the hard and ston - y
7. air and heal the pain. Where sin has bro - ken bonds of

to Refrain



1. turn to bless the world, to bless the world.
2. ring, rise up and sing, rise up and sing!
3. this, no great - er love, no great - er love.
4. needs, o - pen our eyes, o - pen our eyes.
5. you. Make straight the way, make straight the way.
6. ground. Lord, bring your peace, Lord, bring your peace.
7. love let mer - cy reign, let mer - cy reign.

You Alone

Sarah Hart, Dwight Liles

Refrain

You a-lone are ho - ly, you a-lone are Lord. You a-lone are wor - thy to be hon - ored and a - dored. Mer - cy you have giv - en, kind - ness you have shown. Love is you a - lone.

The Refrain is written in 3/4 time with a key signature of two flats (B-flat and E-flat). It consists of four lines of music. The first line contains the lyrics 'You a-lone are ho - ly, you a-lone are Lord. You a-lone are'. The second line contains 'wor - thy to be hon - ored and a - dored. Mer - cy you have'. The third line contains 'giv - en, kind - ness you have shown. Love is you a - lone.'. The fourth line is a continuation of the melody.

Verses

1. Who of us is sin - less in this place? Who of us de -
2. What is there to do but thank you, then, for the gift that

1. serves your sav - ing grace? Who of us is good
2. we might call you friend? Great - er love has not

1. at all with - out your bless - ed love that falls up -
2. been known than that for which you gave your on - ly

2 to Refrain

1. on our hearts to heal our bro - ken - ness?
2. son, that you might see us, pure and blessed.

The Verses are written in 3/4 time with a key signature of two flats. They consist of five lines of music. The first line contains the lyrics '1. Who of us is sin - less in this place? Who of us de -'. The second line contains '2. What is there to do but thank you, then, for the gift that'. The third line contains '1. serves your sav - ing grace? Who of us is good'. The fourth line contains '2. we might call you friend? Great - er love has not'. The fifth line contains '1. at all with - out your bless - ed love that falls up -'. The sixth line contains '2. been known than that for which you gave your on - ly'. The seventh line contains '2 to Refrain'. The eighth line contains '1. on our hearts to heal our bro - ken - ness?'. The ninth line contains '2. son, that you might see us, pure and blessed.'.

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Meditation

Grayson Warren Brown

Ostinato

Je - sus, Je - sus, pre - cious Sav - ior, heal us, hold us, help us find rest.

The Ostinato is written in 3/4 time with a key signature of two flats. It consists of a single line of music. The lyrics are 'Je - sus, Je - sus, pre - cious Sav - ior, heal us, hold us, help us find rest.'.

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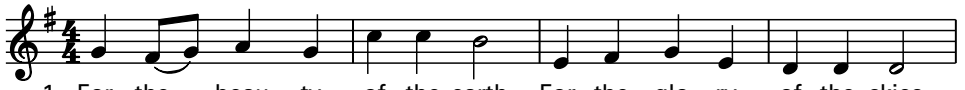
Concluding Rites

Please stand

Final Hymn - Sat 5 PM & Sun 7:30 AM

For the Beauty of the Earth

DIX



1. For the beau - ty of the earth, For the glo - ry of the skies,
2. For the beau - ty of each hour Of the day and of the night,
3. For the joy of hu - man love, Broth - er, sis - ter, par - ent, child,
4. For your Church, that ev - er - more Lifts its ho - ly hands a - bove,
5. For Your - self, O Gift Di - vine To our world so free - ly giv'n,



1. For the love which from our birth O - ver and a - round us lies:
2. Hill and vale, and tree and flow'r, Sun and moon, and stars of light:
3. Friends on earth and friends a - bove; For all gen - tle thoughts and mild:
4. Of - f'ring up on ev - 'ry shore A pure sac - ri - fice of love:
5. For that love from which will shine, Peace on earth and joy in heav'n:



- 1-5. Lord of all, to you we raise This our gift of grate - ful praise.

Text: 77 77 77; Lyra Eucharistica, 1864; Folliot S. Pierpoint, 1835-1917, alt.

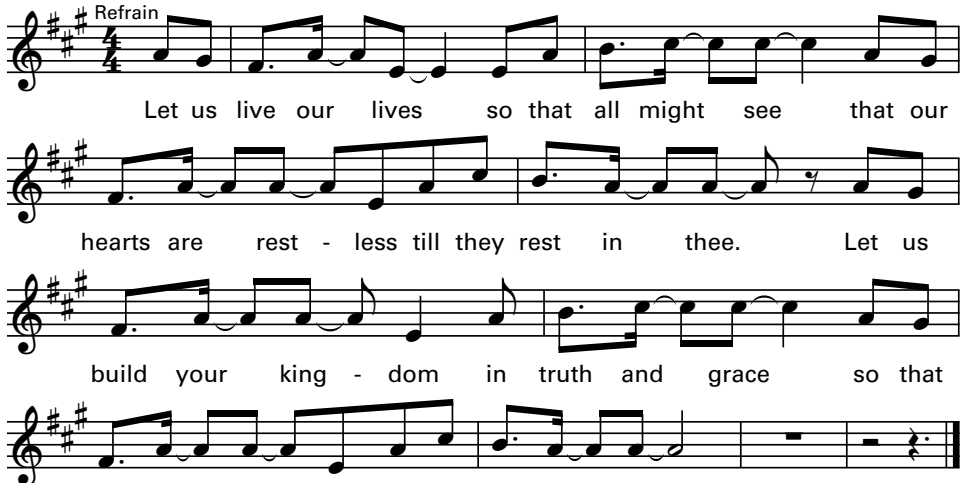
Music: DIX; Conrad Kocher, 1786-1872; adapt. by William H. Monk, 1823-1889. Used with permission. #706687-A

Final Hymn - Sunday 9 & 11 AM

A Rightful Place

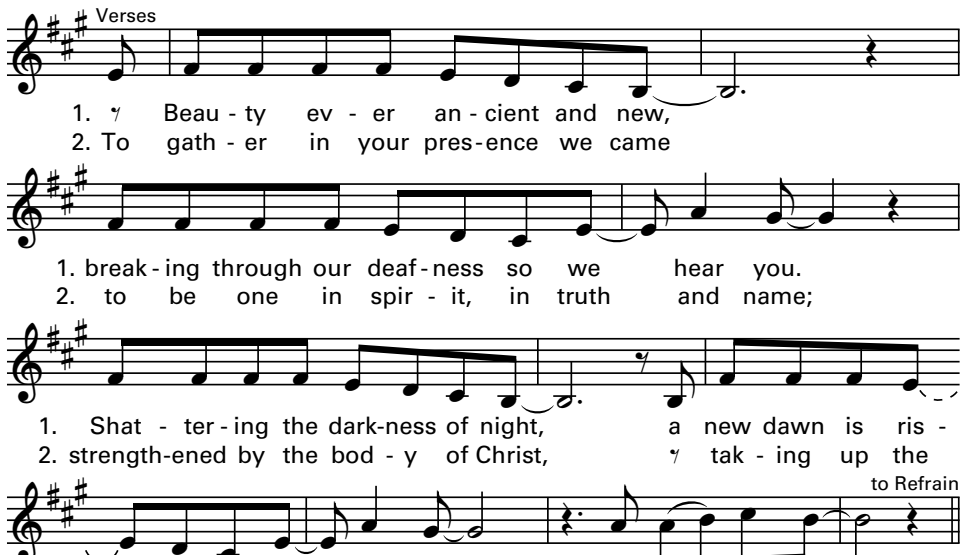
Steve Angrisano

Refrain



Let us live our lives so that all might see that our
hearts are rest - less till they rest in thee. Let us
build your king - dom in truth and grace so that
all might know they have a right - ful place.

Verses



1. γ Beau - ty ev - er an - cient and new,
2. To gath - er in your pres - ence we came

1. break - ing through our deaf - ness so we hear you.
2. to be one in spir - it, in truth and name;

1. Shat - ter - ing the dark - ness of night, a new dawn is ris -
2. strength - ened by the bod - y of Christ, γ tak - ing up the

1. - ing to bring your light to all the world.
2. call now to share your light with all the world.

to Refrain

Refrain and Verse 1 based on Confessions, St. Augustine of Hippo, ca. 400.
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A Prayer to St. Joseph, Defender of Life

Dearest St. Joseph,
at the word of an angel,
you lovingly took Mary into your home.
As God's humble servant, you guided
the Holy Family on the road to Bethlehem,
welcomed Jesus as your own son
in the shelter of a manger,
and fled far from your homeland
for the safety of both Mother and Child.

We praise God that as their faithful protector,
you never hesitated to sacrifice
for those entrusted to you.
May your example inspire us also
to welcome, cherish, and safeguard
God's most precious gift of life.

Help us to faithfully commit ourselves
to the service and defense of human life
—especially where it is
vulnerable or threatened.
Obtain for us the grace
to do the will of God in all things.
Amen.

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To order this card (English, #2115 / Spanish, #2116), call toll-free 866-582-0943. www.usccb.org/prolife

October is Respect Life Month

Baby bottles will be distributed after all Masses this weekend. Put your spare change or other contribution in the baby bottle and return in two weeks on October 16-17. All proceeds will go to Mother and Child Education Center who provides support and services to women facing unplanned pregnancies.