



Love God. Love Others. Make Disciples of Jesus Christ.

OUR LADY OF THE LAKE CATHOLIC CHURCH

First Sunday of Advent

Saturday, November 27 at 5pm | Sunday, November 28 at 7:30, 9 & 11am

Livestreams viewable at www.ollparish.com

Introductory Rites

Please stand

Entrance

Be Glad and Rejoice

Tom Tomaszek

Be glad and re - joice with all your
heart. The Lord, your God, is in your
midst, is in your midst.

Verse: *To you I lift my soul, in you I place my trust.*

Let none who dare to hope in you be ever put to shame. (Cf. Psalm 25:1-3)

Text: Zephaniah 3:14, 17. Music © 2021, Tom Tomaszek. All rights reserved. Used with permission.

Blessing of the Advent Wreath

Penitential Act

Belmont Mass, Christopher Walker

Priest: Have mercy on us, O Lord.

All: For we have sinned against you.

Priest: Show us, O Lord, your mercy.

All: And grant us your salvation.

Cantor/Choir All
Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.
Lord, have mer - cy. Lord, have mer - cy.

Cantor/Choir All
Chri - ste, e - le - i - son. Chri - ste, e - le - i - son.
Christ, have mer - cy. Christ, have mer - cy.

Cantor/Choir All
Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.
Lord, have mer - cy. Lord, have mer - cy.

THE LITURGY OF THE WORD

Please sit

First Reading - *Jeremiah 33:14-16*

Lector: The Word of the Lord.

All: **Thanks be to God.**

Responsorial - *Psalm 25*

Jesse Manibusan



R. To you, O Lord, I lift my soul. To you, O Lord, I lift my soul.

1. Your ways, O LORD, make known to me; teach me your paths,
Guide me in your truth and teach me,
for you are God my savior,
and for you I wait all the day. *R.*
2. Good and upright is the LORD;
thus he shows sinners the way.
He guides the humble to justice,
and teaches the humble his way. *R.*
3. All the paths of the LORD are kindness and
constancy
toward those who keep his covenant and his
decrees.
The friendship of the LORD is with those who
fear him,
and his covenant, for their instruction. *R.*

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Second Reading - *1 Thessalonians 3:12-4:2*

Lector: The Word of the Lord.

All: **Thanks be to God.**

Gospel Acclamation

Please stand

Belmont Mass, Christopher Walker



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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Gospel Acclamation Verse - *Psalm 85:8*

Show us, Lord, your love; and grant us your salvation.

Gospel - *Luke 21:25-28, 34-36*

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy Gospel according to Luke.

All: **Glory to you, O Lord.**

[*After reading*] Priest: The Gospel of the Lord.

All: **Praise to you, Lord Jesus Christ.**

Homily

Please sit

Profession of Faith - *The Nicene Creed*

Please stand

I believe in one God, the Father almighty, maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation he came down from heaven,

[bow]

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried, and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come.

Amen.

Prayer of the Faithful

Lector: We pray to the Lord.

All: **Lord, hear our prayer.**

THE LITURGY OF THE EUCHARIST

The Preparation of the Gifts

Please sit

If you would like to make an offering during this time of giving, text OLLGIVE to 77977.

Christ the Lord

Sarah Hart, Robert Feduccia



1. Dark - ness hangs, the world is ach - ing, Yearn - ing for the
2. As we wait with hope for res - cue Love de - scends and
3. Part - ing clouds re - veal his won - der: Might - y King in
4. On us now the Son is shin - ing, Lift - ing us to



1. com - ing light. In his ris - ing, hope a - wak - ing,
2. all is well. Proph - ets tell, "Your God is with us.
3. vic - to - ry. Trem - bling earth and roll - ing thun - der,
4. his em - brace. Shame is cursed, no more con - found - ing;



1. Love has come to steal the night. In our hearts true east we're
2. Heav - en's gift, Em - ma - nu - el." He is here, but hid as
3. Blaz - ing sun and quak - ing sea. Now he comes, our King, in
4. Lift your head and know his face. Love in - car - nate, breath in -



1. fac - ing, Toward the com - ing of our Lord. Morn - ing ris - ing,
2. low - ly In the poor and mys - ter - y. Where the bread and
3. glo - ry; Saints re - joice and dark - ness flees. Ris - ing rays of
4. dwell - ing, Now in truth is truth made known. We are his and



1. gloom now flee - ing; Christ re - turned! His word is true!
2. wine are of - fered He is here: our God and King.
3. light his char - iot, Christ the Lord has made us free.
4. he for - ev - er Is our God and he a - lone.

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Please stand

Priest: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: **May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his Holy Church.**

Holy

Belmont Mass, Christopher Walker

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glory. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - est, ho - san - na in the high - est.

The musical notation consists of four staves of music in G major (one sharp). The melody is written in a soprano clef. The lyrics are placed below the notes. The first staff contains the first line of lyrics, the second staff the second line, the third staff the third line, and the fourth staff the fourth line. The music ends with a double bar line.

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Please kneel

Mystery of Faith

Belmont Mass, Christopher Walker

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

The musical notation consists of two staves of music in G major. The melody is written in a soprano clef. The lyrics are placed below the notes. The first staff contains the first line of lyrics, and the second staff the second line. The music ends with a double bar line.

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Amen

Belmont Mass, Christopher Walker

Priest ...for ev - er and ev - er. *All* A - men, a - men.

The musical notation consists of two staves of music in G major. The first staff is labeled 'Priest' and contains the first line of lyrics. The second staff is labeled 'All' and contains the second line of lyrics. The music ends with a double bar line.

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Please stand

The Lord's Prayer

Sign of Peace

Communion Hymns

By Our Love

Tom Kendzia

Refrain

By our love, by our love, they will
 know we are Chris-tians by our love. Not by
 words, but how we live, yes, they'll know we are
 Chris-tians by our love, by our love.

1-3: to Verses
 4: to Bridge

Verses

1. When we feed the hun - gry, they will know by our love,
 2. Wel-come to the stran - ger, they will know by our love,
 3. Free-dom to the cap - tive, they will know by our love,
 1. lift - ing up the low - ly, by our love, by our love. We are
 2. shel - ter for the home - less, by our love, by our love. We will
 3. com - fort to the bro - ken, by our love, by our love. We will
 1. one in the Spir - it, we are one in the Lord, and we
 2. walk with each oth - er, we will walk hand in hand, and to -
 3. work with each oth - er, we will work side by side, and we'll
 to Refrain
 1. pray that all u - ni - ty may one day be re - stored.
 2. geth - er we'll spread the news that God is in our land.
 3. guard each one's dig - ni - ty and save each oth - er's pride.

Bridge

We sing praise to the Fa-ther, from whom all things
 come, and all praise to Christ Je-sus, his on-ly Son, and all
 praise to the Spir-it, who makes us one, they will know we are
 Chris-tians by our love, by our love.

to Refrain

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Come to Us, O God/Stay with Us, O Lord

Barbara Bridge



Stay with us, O Lord. Walk be - side us on our jour - ney. Burn with - in us,

*Come to us, O God. Be the hope with - in our long - ing. Dwell with - in us,

**Stay with us, O Lord, for the day will soon be o - ver. Stay with - in us,



O Light of the world: O Word of truth, our strength and our hope.

O Light of the world: O God - with - us, Em - man - u - el.

O Light of the world: when you are near, the night be - comes day.



1. Your ra - diant light gives us hope in our dark - ness.

2. Our bro - ken world cries for jus - tice and mer - cy.

3. You join us here at this ta - ble of plen - ty.

4. O Bread of Life, give us strength in our weak - ness.

5. We long for peace, teach us mer - cy and jus - tice.

6. For you a - lone heal the sor - row with - in us.

7. In times of doubt, may we trust in your good - ness.

8. You send us forth to be ser - vants of oth - ers.



to Refrain

1-8. Strength - en us, stay with us, O Light of the world!

O Come, O Come Emmanuel

VENI VENI EMMANUEL

Verses

1. O come, O come, Em - man - u - el, And
 2. O come, Thou Wis - dom from on high, Who
 3. O come, O come, Thou Lord of might, Who
 4. O come, Thou Rod of Jes - se's stem, From
 5. O come, Thou Key of Da - vid, come, And
 6. O come, Thou Day - spring from on high And
 7. O come, De - sire of na - tions, bind In

1. ran - som cap - tive Is - ra - el, That mourns in
 2. or - d'rest all things might - i - ly; To us the
 3. to thy tribes on Si - nai's height In an - cient
 4. ev - 'ry foe de - liv - er them That trust thy
 5. o - pen wide our heav - 'nly home; Make safe the
 6. cheer us by thy draw - ing night; Dis - perse the
 7. one the hearts of all hu - man - kind; Bid thou our

1. lone - ly ex - ile here Un - til the Son of
 2. path of knowl - edge show, And teach us in her
 3. times didst give the law, In cloud and maj - es -
 4. might - y pow'r to save, And give them vic - t'ry
 5. way that leads on high, And close the path to
 6. gloom - y clouds of night, And death's dark shad - ow
 7. sad di - vi - sions cease, And be thy - self our

Refrain

1. God ap - pear. Re - joyce! Re - joyce! Em - man - u -
 2. ways to go.
 3. ty and awe.
 4. o'er the grave.
 5. mis - er - y.
 6. put to flight.
 7. Prince of Peace.

el Shall come to thee, O Is - ra - el!

Text: LM with refrain; 'O' Antiphons, Latin, 9th cent.; Verses 1, 3-6, para. in Psalterium Cantionum Catholicarum, Cologne, 1710; tr. by John Mason Neale, 1818-1866; Verses 2, 7 tr. fr. The Hymnal 1940, alt. Music: Chant, Mode I; Processionale, French, 15th cent.; adapt. by Thomas Helmore, 1811-1890. Used with permission. #706687-A

Final Hymn

Ready the Way

Curtis Stephan

Refrain

Read-y the way, read-y the way, read-y the way

1 of the Lord. 2 of the Lord.

Verse 1

1. Make straight the road, raise the val - leys, and
 1. moun-tains make low. Turn-ing from sin, let the bro-ken be whole,
 1. and read-y the way of the Lord. *to Refrain*

Verses 2, 3

2. As we wait for you, give us the strength to walk
 3. Let us see your face; in our hearts we pre-
 2. in your truth, so we may love more like you
 3. - pare a place. Come bring this world your mer - cy and grace
 2. and } read-y the way for you, Lord.
 3. as we }

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BLESSING OF AN ADVENT WREATH

The use of the Advent Wreath is a traditional practice which has found its place in the Church as well as in the home. The blessing of an Advent Wreath takes place on the First Sunday of Advent or on the evening before the First Sunday of Advent. When the blessing of the Advent Wreath is celebrated in the home, it is appropriate that it be blessed by a parent or another member of the family.

All make the sign of the cross as the leader says:

Leader: **Our help is in the name of the Lord.**

Response (R): **Who made heaven and earth.**

Then the Scripture is read: Isaiah 9, lines 1-2 and 5-6; or
Isaiah 63, lines 16-17 & 19; or Isaiah 64, lines 2-7.

Reader: **The Word of the Lord.**

Response: **Thanks be to God.**

With hands joined, the leader says:

**Lord our God,
we praise you for your Son, Jesus Christ:
he is Emmanuel, the hope of the peoples,
he is the wisdom that teaches and guides us,
he is the Savior of every nation.**

**Lord God,
let your blessing come upon us
as we light the candles of this wreath.
May the wreath and its light
be a sign of Christ's promise to bring us salvation.
May he come quickly and not delay.
We ask this through Christ our Lord.**

Response: **Amen.**

The blessing may conclude with a verse from
"O Come, O Come, Emmanuel":

**O come, desire of nations, bind
in one the hearts of humankind;
bid ev'ry sad division cease
and be thyself our Prince of peace.
Rejoice! Rejoice! Emmanuel
shall come to thee, O Israel.**