



Love God. Love Others. Make Disciples of Jesus Christ.

OUR LADY OF THE LAKE CATHOLIC CHURCH

Solemnity of the Blessed Virgin Mary, Mother of God

Friday, December 31 at 5pm | Saturday, January 1 at 9am

Livestreams viewable at www.ollparish.com

Introductory Rites

Entrance

O Come, All Ye Faithful/Adeste Fideles

Please stand

ADESTE FIDELES



Verses

1. O come, all ye faith - ful, joy - ful and tri - um - phant, O
2. † Sing, choirs of an - gels, sing in ex - ul - ta - tion, †
3. † Yea, Lord, we greet thee, born this hap - py morn - ing, †
4. *Ad - é - ste fi - dé - les, lae - ti tri - um - phán - tes, Ve -*



1. come ye, O come — ye to Beth - le - hem;
2. Sing, all ye cit - i - zens of heav'n a - bove!
3. Je - sus, to thee — be all glo - ry giv'n;
4. *ní - te, ve - ní - te in Béth - le - hem.*



1. Come and be - hold him, born the King of an - gels;
2. Glo - ry to God, all glo - ry in the high - est;
3. Word of the Fa - ther, now in flesh ap - pear - ing;
4. *Na - tum vi - dé - te Re - gem an - ge - ló - rum.*



Refrain

O come, let us a - dore him, O come, let us a - dore him, O
Ve - ní - te, a - do - ré - mus, ve - ní - te, a - do - ré - mus, ve -



come, let us a - dore him, Christ, the Lord!
ní - te, a - do - ré - mus Dó - mi - num.

Text: Irregular with refrain; John F. Wade, ca. 1711-1786; tr. by Frederick Oakeley, 1802-1880, alt.
Music: John F. Wade; arr. fr. The English Hymnal, 1906, alt. Used with permission. #706687-A

Penitential Act

Gloria

Mass of Renewal, Curtis Stephan

Glo-ry to God in the high - est, and on earth peace to peo-ple
of good will. We praise you, we bless you, we a -
dore you, we glo-ri-fy you, we give you
thanks for your great glo - ry, Lord God, heav-en - ly
King, O God, al-might-y Fa - ther.
Lord Je - sus Christ, On-ly Be - got-ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a -
way the sins of the world, have mer - cy on us; you take a -
way the sins of the world, re - ceive our prayer; you are seat - ed
at the right hand of the Fa - ther, have mer -
cy, have mer - cy on us. For you a - lone are the
Ho - ly One, you a - lone are the Lord, you a - lone are the
Most High, Je - sus Christ, with the Ho - ly Spir - it,
in the glo-ry of God the Fa - ther. A - men, a - men.

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THE LITURGY OF THE WORD

Please sit

First Reading - *Numbers 6:22-27*

Lector: The Word of the Lord.

All: **Thanks be to God.**

Responsorial Psalm 67

Curtis Stephan



R. May God bless us in his mer-cy. May God bless us in his mer - cy.

1. May God have pity on us and bless us;
may he let his face shine upon us.
So may your way be known upon earth;
among all nations, your salvation. *R.*
2. May the nations be glad and exult
because you rule the peoples in equity;
the nations on the earth you guide. *R.*
3. May the peoples praise you, O God;
may all the peoples praise you!
May God bless us,
and may all the ends of the earth fear him! *R.*

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Second Reading - *Galatians 4:4-7*

Lector: The Word of the Lord.

All: **Thanks be to God.**

Gospel Acclamation

Please stand

Mass of Renewal, Curtis Stephan



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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Gospel Acclamation Verse - *Hebrews 1:1-2*

In the past God spoke to our ancestors through the prophets; in these last days, he has spoken to us through the Son.

Gospel - Luke 2:16-21

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy Gospel according to Luke.

All: **Glory to you, O Lord.**

[After reading] Priest: The Gospel of the Lord.

All: **Praise to you, Lord Jesus Christ.**

Homily

Please sit

Profession of Faith - *The Nicene Creed*

Please stand

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven,

[bow]

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.

Amen.

Prayer of the Faithful

Lector: We pray to the Lord.

All: **Lord, hear our prayer.**

THE LITURGY OF THE EUCHARIST

The Preparation of the Gifts

Please sit

If you would like to make an offering during this time of giving, text "donate" to 503-468-4483.

Lo, How a Rose E'er Blooming ES IST EIN' ROS' ENTSPRUNGEN



1. Lo, how a Rose e'er bloom-ing From ten - der stem hath sprung!
2. I - sai - ah 'twas fore - told it, This Rose I have in mind,
3. O Flow'r, whose fra-grance ten - der With sweet-ness fills the air,



1. Of Jes-se's lin-eage com - ing, As those of old have sung.
2. With Ma - ry we be - hold it, The Vir - gin Moth - er kind.
3. Dis - pel in glo-rious splen-dor The dark-ness ev - 'ry - where;



1. It came, a flow - er bright, A - mid the
2. To show God's love a - right, She bore to
3. True man, yet ver - y God, From sin and



1. cold of win - ter, When half spent was the night.
2. us a Sav - ior, When half spent was the night.
3. death now save us, And share our ev - 'ry load.

Text: 76 76 6 76; based on Isaiah 11:1; trad. German carol, 15th cent.; tr. by Theodore Baker, 1851-1934, alt.
Music: Alte Catholische Geistliche Kirchengesänge, Cologne, 1599. Used with permission. #706687-A

Please stand

Priest: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: **May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his Holy Church.**

Holy

Mass of Renewal, Curtis Stephan

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo - ry. Ho-san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-
san-na in the high-est. Ho-san-na in the high - est.

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Please kneel

Mystery of Faith

Mass of Renewal, Curtis Stephan

We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec-tion un - til you come a - gain.

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Amen

Mass of Renewal, Curtis Stephan

A - men, a - men, a - men.

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Please stand

Communion Hymns

What Child Is This

GREENSLEEVES



1. What child is this, who, laid to rest, On Ma-ry's lap is
2. Why lies he in such mean es - tate Where ox and ass are
3. So bring him in - cense, gold, and myrrh, Come peas-ant, king, to



1. sleep - ing? Whom an - gels greet with an - thems sweet, While
2. feed - ing? Good Chris - tian, fear: for sin - ners here The
3. own him; The King of kings sal - va - tion brings, Let



1. shep - herds watch are keep - ing? This, this is Christ the
2. si - lent Word is plead - ing.
3. lov - ing hearts en-throne him.



King, Whom shep-herds guard and an - gels sing; Haste,



haste to bring him laud, The babe, the son of Ma - ry.

Text: 87 87 with refrain; Bramley and Stainer's Christmas Carols New and Old, 1871; William C. Dix, 1837-1898.

Music: Trad. English melody, 16th cent.; Bramley and Stainer's Christmas Carols New and Old, 1871. Used with permission. #706687-A

Of the Father's Love Begotten

DIVINUM MYSTERIUM



1. Of the Fa-ther's love be - got - ten, Ere the worlds be -
 2. Bless-ed was the day for ev - er When the Vir - gin,
 3. This is he whom seers in old time Chant-ed of with
 4. O ye heights of heav'n, a - dore him; An - gel hosts, his
 5. Glo - ry be to God the Fa - ther, Glo - ry be to



1. gan to be, He is Al - pha and O - me - ga,
 2. full of grace, By the Ho - ly Ghost con - ceiv - ing,
 3. one ac - cord, Whom the voic - es of the proph - ets
 4. prais - es sing; All do - min - ions, bow be - fore him,
 5. God the Son, Glo - ry to the Ho - ly Spir - it,



1. He the source, the end - ing he, Of the things that
 2. Bore the Sav - ior of our race, And the child, the
 3. Prom - ised in their faith - ful word; Now he shines, the
 4. And ex - tol our God and King; Let no tongue on
 5. Per - sons three, yet God - head one. Glo - ry be from



1. are, that have been, And that fu - ture years shall see,
 2. world's Re - deem - er, First re - vealed his sa - cred face,
 3. long - ex - spect - ed; Let cre - a - tion praise the Lord,
 4. earth be si - lent, Ev - 'ry voice in con - cert ring,
 5. all cre - a - tion While e - ter - nal a - ges run,



1-5. Ev - er - more and ev - er - more. 5. A - men.

Text: 87 87 87 7; Verses 1-4, *Corde natus ex parentis*; Marcus Aurelius Clemens Prudentius, 348-413; tr. by John M. Neale, 1818-1866, and Henry W. Baker, 1827-1877, alt.; Verse 5, Horatius Bonar, 1808-1889. Music: *Sanctus trope*, 11th cent.; Chant, Mode V; adapt. fr. *Piae Cantiones*, Greifßwald, 1582. Used with permission. #706687-A

Holy Is His Name

John Michael Talbot

Refrain



And ho - ly, ho - ly, ho-ly is his name.

CCLI Song # 14497

John Michael Talbot

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Concluding Rites

Please stand

Final Hymn

Angels We Have Heard on High

Gloria

Verses



1. An - gels we have heard on high Sweet-ly sing - ing o'er the plains,
2. Shep-herds, why this ju - bi-lee? Why your joy - ous strains pro-long?
3. Come to Beth - le - hem and see Him whose birth the an - gels sing;
4. See him in a man-ger laid Whom the an - gels praise a - bove;



1. And the moun-tains in re - ply Ech - o back their joy - ous strains.
2. Say what may the tid - ings be Which in-spire your heav'n-ly song.
3. Come, a - dore on bend - ed knee Christ, the Lord, the new-born King.
4. Ma - ry, Jo - seph, lend your aid, While we raise our hearts in love.

Refrain



Glo - ri - a in ex-cel-sis De-o!



Glo - ri - a in ex-cel-sis De - o!

Text: 77 77 with refrain; trad. French carol, ca. 18th cent.; tr. fr. Crown of Jesus Music, II, London, 1862; tr. by James Chadwick, 1813-1882, and others, alt. Music: Trad. French carol; arr. © 2013, Spirit & Song®, a division of OCP. All rights reserved. Used with permission #706687-A

PRAYER FOR THE SYNOD

2021-2023

We stand before You, Holy Spirit,
as we gather together in Your name.

With You alone to guide us,
make Yourself at home in our hearts;

Teach us the way we must go
and how we are to pursue it.

We are weak and sinful;
do not let us promote disorder.

Do not let ignorance lead us
down the wrong path
nor partiality influence our actions.

Let us find in You our unity so that
we may journey together to eternal life
and not stray from the way of truth
and what is right.

All this we ask of You,
who are at work in every place and time,
in the communion of the Father
and the Son, forever and ever.

Amen