



Love God. Love Others. Make Disciples of Jesus Christ.  
**OUR LADY OF THE LAKE CATHOLIC CHURCH**

**Second Sunday of Easter**

Saturday, April 23 at 5:00pm | Sunday, April 24 at 7:30, 9:00 & 11am, 5:00pm

Livestreams viewable at [www.ollparish.com](http://www.ollparish.com).

**Introductory Rites**

**Entrance**

*Alleluia! Love is Alive*

*Please stand*

Steve Angrisano, Jesse  
Manibusan, Sarah Hart



- Verses
1. Peo-ple of God, see the morn-ing is new; ♪ rise from your
  2. Peo-ple of God, let your fear fall a - way. Your chains have been
  3. Peo-ple of God now re - joic-ing in Christ, ♪ car - ry your



1. sleep-ing and run to the tomb. Come and see! Come and
2. bro - ken; a - ban - don your shame. Lift your hearts! Lift your
3. joy to the dark-ness of night. Tell the world! Tell the



1. see! He is a - live! A grave that is emp - ty, a
2. hearts! He is a - live! ♪ Here now is mer - cy em -
3. world! He is a - live! ♪ Hear the good news of this



1. prom - ise ful - filled. God who was with us is here with us
2. brac - ing your soul; here the ful - fill - ment that once was fore -
3. glo - ri - ous day, ev - ery heart sing - ing as heav - en pro -



1. still. He is here! He is here! He is a - live!
2. told. It is true! It is true! He is a - live!
3. claims: He is Lord! He is Lord! He is a - live!



Al - le - lu - ia! Love is a - live;



con-quired the grave and de-feat - ed the night. Al - le -



lu - ia! Love is a - live! The Son has a - ris-en for



all. Your peo - ple sing al - le - lu - ia!

Glo - ry to God in the high - est, and on earth peace to peo - ple  
of good will. We praise you, we bless you, we a -  
dore you, we glo - ri - fy you, we give you  
thanks for your great glo - ry, Lord God, heav - en - ly  
King, O God, al - migh - ty Fa - ther.  
Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,  
Lamb of God, Son of the Fa - ther, you take a -  
way the sins of the world, have mer - cy on us; you take a -  
way the sins of the world, re - ceive our prayer; you are seat - ed  
at the right hand of the Fa - ther, have mer -  
cy, have mer - cy on us. For you a - lone are the  
Ho - ly One, you a - lone are the Lord, you a - lone are the  
Most High, Je - sus Christ, with the Ho - ly Spir - it,  
in the glo - ry of God the Fa - ther. A - men, a - men.

## THE LITURGY OF THE WORD

First Reading - Acts 5:12-16

*Please sit*

Lector: The Word of the Lord.  
All: **Thanks be to God.**

Responsorial Psalm 118

Tom Kendzia

1. Let the house of Israel say,  
"His mercy endures forever."  
Let the house of Aaron say,  
"His mercy endures forever."  
Let those who fear the LORD say,  
"His mercy endures forever." R.

3. The stone which the builders  
rejected  
has become the cornerstone.  
By the LORD has this been done;  
it is wonderful in our eyes.  
This is the day the LORD has made;  
let us be glad and rejoice in it. R.

2. I was hard pressed and was falling,  
but the LORD helped me.  
My strength and my courage is the  
LORD,  
and he has been my savior.  
The joyful shout of victory  
in the tents of the just. R.

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Second Reading - *Revelation 1:9-11a, 12-13, 17-19*

Lector: The Word of the Lord.  
All: **Thanks be to God.**



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Verse Before the Gospel - John 20:29

*You believe in me, Thomas, because you have seen me, says the Lord; blessed are those who have not seen me, but still believe!*

Gospel

*John 20:19-31*

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy Gospel according to John.

All: **Glory to you, O Lord.**

[After reading]

Priest: The Gospel of the Lord.

All: **Praise to you, Lord Jesus Christ.**

Homily

Saturday 5 PM Mass

**Rite of Christian Initiation for Adults**  
**Celebration of the Sacraments of Initiation**

**Celebration of Baptism**

Presentation of the Elect - *Theodore Andrew Maynard*

Invitation to Prayer

Litany of the Saints

*Breaking Bread pages 144 & 145*

Blessing of Water and Invocation of God over the Water

Renunciation of Sin and Profession of Faith

Acclamation of Baptism

*You have put on Christ, you have been baptized. Alleluia! Alleluia!*

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Presentation of the White Garment

Presentation of the Lighted Candle

**Celebration of Confirmation**

Invitation

Laying on of Hands

Anointing with Holy Chrism -

*Veni Sancte Spiritus*

*Breaking Bread no. 645*

Prayer of the Faithful

*Please sit*

*Nicene Creed*

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.

God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,

**[Bow]** and by the Holy Spirit was  
incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius  
Pilate,  
he suffered death and was buried,  
and rose again on the third day

in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the  
Father.

He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the  
giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored  
and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic  
Church.

I confess one Baptism for the forgiveness  
of sins

and I look forward to the resurrection of  
the dead

and the life of the world to come. Amen.

Prayers of the Faithful

Lector: We pray to the Lord.

All: **Lord, hear our prayer.**

# THE LITURGY OF THE EUCHARIST

## The Preparation of the Gifts

*Please sit*

*If you would like to make an offering during this time of giving,  
text "DONATE" to (503) 468-4483 (503-468-GIVE)*

## *Ye Sons and Daughters*

O FILII ET FILIAE, arr. Josh Blakesley



1. Ye sons and daugh-ters, let us sing! The King of heav'n, the
2. That Eas - ter morn, at break of day, The faith - ful wom - en
3. An an - gel clad in white they see, Who sat, and spoke un -
4. That night the a - pos - tles met in fear; A - midst them came their
5. When Thom - as first the tid - ings heard, How they had seen the
6. "My pierc - ed side, O Thom - as, see; My hands, my feet, I
7. No long - er Thom - as then de - nied, He saw the feet, the
8. How blest are they who have not seen, And yet whose faith has
9. On this most ho - ly day of days, To God your hearts and



1. glo - rious King, O'er death to - day rose tri - umph - ing.
2. went their way To seek the tomb where Je - sus lay.
3. to the three, "Your Lord has gone to Gal - i - lee."
4. Lord most dear, And said, "My peace be on all here."
5. ris - en Lord, He doubt - ed the dis - ci - ples' word.
6. show to thee; Not faith - less, but be - liev - ing be."
7. hands, the side; "Thou art my Lord and God," he cried.
8. con - stant been, For they e - ter - nal life shall win.
9. voic - es raise, In laud, and ju - bi - lee and praise.

Al-le-lu -



ia!

Al-le-lu-ia!

Al - le - lu-ia!

Al-le-lu-ia!

Text: 888 with alleluias; attr. to Jean Tisserand, d. 1494; tr. by John M. Neale, 1818-1866, alt. Music:  
Chant, Mode II; Airs sur les hymnes sacrez, odes et noëls, 1623; arr. © 2013, Spirit & Song®,  
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## *Please stand*

**Priest:** Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**All:** **May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his Holy Church.**

## Holy

*Mass of Renewal, Curtis Stephan*

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and  
earth are full of your glo - ry. Ho-san-na in the high - est.  
Bless-ed is he who comes in the name of the Lord. Ho-  
san-na in the high-est. Ho-san-na in the high - est.

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## Mystery of Faith

*Mass of Renewal, Curtis Stephan*

We pro-claim your Death, O Lord, and pro-fess your  
Res-ur-rec-tion un-til you come a-gain.

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## Amen

*Mass of Renewal, Curtis Stephan*

A - men, a - men, a - men.

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## Lamb of God

*Mass of Renewal, Curtis Stephan*

The musical score is written for a single melodic line in 4/4 time. The key signature has one flat (B-flat). The melody begins with a quarter rest, followed by a series of eighth and quarter notes. A first ending bracket labeled '1, 2' covers the final two measures of the first line. The second line begins with a quarter rest, followed by a series of eighth and quarter notes, ending with a double bar line and the word 'Final' above it.

Lamb of God, you take a-way the sins of the world, have mer - cy,  
 have mer - cy on us. world, grant us, grant us peace.

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## Communion Rite

### *Act of Spiritual Communion*

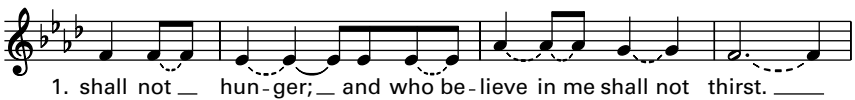
My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and desire to receive You into my soul. Since I cannot at this moment receive you sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.



Verses



1. I am the Bread of life. \_\_\_\_ You who come to me  
2. The bread that \_\_\_\_ I will give \_\_\_\_ is my flesh for the  
3. Un - less \_\_\_\_ you \_\_\_\_ eat \_\_\_\_ of the flesh of the  
4. I am the Res - ur - rec - tion, \_\_\_\_ I \_\_\_\_  
5. Yes, Lord, \_\_\_\_ we be - lieve \_\_\_\_ that \_\_\_\_ you \_\_\_\_



1. shall not \_\_\_\_ hun - ger; \_\_\_\_ and who be - lieve in me shall not thirst. \_\_\_\_  
2. life of the world, \_\_\_\_ and if you eat \_\_\_\_ of this bread, \_\_\_\_  
3. Son of \_\_\_\_ Man \_\_\_\_ 7 and \_\_\_\_ drink \_\_\_\_ of his blood, and  
4. am the \_\_\_\_ life. \_\_\_\_ If you be - lieve \_\_\_\_ in \_\_\_\_ me, \_\_\_\_  
5. are the \_\_\_\_ Christ, \_\_\_\_ 7 the \_\_\_\_ Son \_\_\_\_ of \_\_\_\_ God, \_\_\_\_



1. No one can come to me \_\_\_\_ un - less the \_\_\_\_ Fa - ther beck - ons.  
2. you shall \_\_\_\_ live for ev - er, \_\_\_\_ you shall \_\_\_\_ live for ev - er.  
3. drink \_\_\_\_ of his blood, \_\_\_\_ you shall not have life with - in you.  
4. e - ven \_\_\_\_ though you die, \_\_\_\_ you shall \_\_\_\_ live for ev - er.  
5. who \_\_\_\_ has \_\_\_\_ come \_\_\_\_ in - to \_\_\_\_ the \_\_\_\_ world. \_\_\_\_

Refrain



And I will raise \_\_\_\_ you up, and I will raise \_\_\_\_ you  
Yo los re - su - ci - ta - ré, Yo los re - su - ci - ta -



up, and I will raise \_\_\_\_ you up on the last day.  
ré, Yo los re - su - ci - ta - ré en el dí - a fi - nal.

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# 10,000 Reasons (Bless the Lord)

Jonas Myrin, Matt Redman

**Refrain**

Bless the Lord, O my soul, O my soul;  
wor-ship his ho - ly name. Sing like nev - er be - fore,  
O my soul; I'll wor-ship your ho - ly name.

**1-3 to Verses** **Final**

I'll wor-ship your ho - ly name.

**Verses**

1. The sun comes up, it's a new day dawn - ing,  
2. You're rich in love and you're slow to an - ger.  
3. And on that day, when my strength is fail - ing,

1. it's time to sing your song a - gain. What - ev - er may  
2. Your name is great and your heart is kind. For all your  
3. the end draws near, and my time has come; 7 still, my

1. pass, and what - ev - er lies be - fore me,  
2. good - ness, I will keep on sing - ing:  
3. soul will sing your praise un - end - ing:

**to Refrain**

1. let me be sing - ing when the eve - ning comes.  
2. ten thou - sand rea - sons for my heart to find.  
3. ten thou - sand years, and then for - ev - er - more.

# *O Breathe on Me, O Breath of God*

ST. COLUMBA

1. O breathe on me, O Breath of God, Fill  
 2. O breathe on me, O Breath of God, Un -  
 3. O breathe on me, O Breath of God, My  
 4. O breathe on me, O Breath of God, So

1. me with life a - new, That I may love the  
 2. til my heart is pure; Un - til my will is  
 3. will to yours in - cline, Un - til this self - ish  
 4. I shall nev - er die, But live with you the

1. things you love, And do what you would do.  
 2. one with yours, To do and to en - dure.  
 3. part of me Glows with your fire di - vine.  
 4. per - fect life For all e - ter - ni - ty.

Text: CM; Edwin Hatch, 1835-1889, alt. Music: Trad. Irish melody. Contributors: ST. COLUMBA, Edwin Hatch. Used with Permission. All rights reserved #706687-A

# *With the Lord There Is Mercy*

Rick Modlin

With the Lord there is mer - cy, and full-ness of re-demp-tion.

Text: Psalm 130:1-2, 3-4, 5-6, 7-8. Refrain text © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission. Verses text © 1970, 1997, 1998, CCD. All rights reserved. Used with permission.

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Concluding Rites

Please stand

Easter Dismissal

Chant

V. Go in peace, al-le-lu-ia, al-le-lu-ia.

R. Thanks be to God, al-le-lu-ia, al-le-lu-ia.

Dismissal Alleluia: Text from chants of The Roman Missal © 2010, ICEL. All rights reserved. Used with permission. #706687-A

Final Hymn

Jesus Christ is Risen Today

EASTER HYMN

1. Je - sus Christ is ris'n to - day,  
2. Hymns of praise then let us sing,  
3. But the pains which he en-dured,  
4. Sing we to our God a - bove,

Al - le - lu - ia!

1. Our tri - um-phiant ho - ly day,  
2. Un - to Christ, our heav'n-ly King,  
3. Our sal - va - tion have pro-cured;  
4. Praise e - ter - nal as his love,

Al - le - lu - ia!

1. Who did once up - on the cross,  
2. Who en-dured the cross and grave,  
3. Now he reigns a - bove as King,  
4. Praise him, all ye heav'n-ly host,

Al - le - lu - ia!

1. Suf - fer to re-deem our loss.  
2. Sin - ners to re-deem and save.  
3. Where the an-gels ev - er sing.  
4. Fa - ther, Son, and Ho - ly Ghost.

Al - le - lu - ia!

Text: 77 77 with alleluias; Verse 1, Latin, 14th cent.; para. in Lyra Davidica, 1708, alt.; Verses 2-3, The Compleat Psalmist, ca. 1750, alt.; Verse 4, Charles Wesley, 1707-1788, alt. Music: Later form of melody fr. Lyra Davidica, 1708. All rights reserved. Used with permission. #706687-A