



Love God. Love Others. Make Disciples of Jesus Christ.
OUR LADY OF THE LAKE CATHOLIC CHURCH

Sixteenth Sunday in Ordinary Time

Saturday, July 16 at 5:00pm | Sunday, July 17 at 7:30, 9:00 & 11:00am
 Livestreams viewable at www.ollparish.com.

Introductory Rites
 Entrance

Please stand

All Are Welcome

TWO OAKS, Marty Haugen



1. Let us build a house where love can dwell And
2. Let us build a house where proph - ets speak, And
3. Let us build a house where love is found In
4. Let us build a house where hands will reach Be -
5. Let us build a house where all are named, Their



1. all can safe - ly live, A place where saints and
2. words are strong and true, Where all God's chil - dren
3. wa - ter, wine and wheat: A ban - quet hall on
4. yond the wood and stone To heal and strength - en,
5. songs and vi - sions heard And loved and trea - sured,



1. chil - dren tell How hearts learn to for - give. Built of
2. dare to seek To dream God's reign a - new. Here the
3. ho - ly ground, Where peace and jus - tice meet. Here the
4. serve and teach, And live the Word they've known. Here the
5. taught and claimed As words with - in the Word. Built of



1. hopes and dreams and vi - sions, Rock of faith and vault of
2. cross shall stand as wit - ness And as sym - bol of God's
3. love of God, through Je - sus, Is re - vealed in time and
4. out - cast and the strang - er Bear the im - age of God's
5. tears and cries and laugh - ter, Prayers of faith and songs of



1. grace; Here the love of Christ shall end di - vi - sions:
2. grace; Here as one we claim the faith of Je - sus:
3. space; As we share in Christ the feast that frees us:
4. face; Let us bring an end to fear and dan - ger:
5. grace, Let this house pro - claim from floor to raf - ter:



- 1-5. All are wel - come, all are wel - come, all are wel - come



- 1-5. in this place.

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Penitential Act

Glory to God

Mass of St. Mary Magdalene, Sarah Hart

Glo-ry to God, Glo-ry to God in the high - est,
and on earth peace to peo- ple of good will. We
praise you, we bless you, we a- dore you, we glo-ri- fy
you, we give you thanks for your great glo - ry, Lord
God, heav-en- ly King, O God, al- might- y Fa - ther.
Lord Je - sus Christ, On-ly Be - got - ten Son,
Lord God, Lamb of God, Son of the
Fa - ther, you take a - way the sins of the world, have
mer - cy on us; you take a - way the sins of the
world, re - ceive our prayer; you are seat - ed at the

Glory to God (continued)

right hand of the Fa - ther, have mer-cy on
us. For you a - lone are the Ho - ly One, you a -
lone are the Lord, you a - lone are the Most High,
Je - sus Christ, with the Ho - ly Spir-it, in the
glo-ry of God the Fa-ther. A - men, a - men.

The image shows a musical score for a hymn. It consists of five staves of music in a single system, all written on a treble clef with a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff begins with a quarter rest, followed by a series of quarter notes and half notes. The second staff starts with a quarter note, followed by a quarter rest, and then continues with quarter notes. The third staff begins with a quarter note, followed by a quarter rest, and then continues with quarter notes. The fourth staff starts with a quarter note, followed by a quarter rest, and then continues with quarter notes. The fifth staff begins with a quarter note, followed by a quarter rest, and then continues with quarter notes, ending with a double bar line.

Opening Prayer

THE LITURGY OF THE WORD

First Reading – *Genesis 18:1–10a*

Please sit

Lector: The Word of the Lord.

All: **Thanks be to God.**

Responsorial Psalm 15:2–3, 3–4, 5

Owen Alstott



℟. He who does jus-tice will live in the pres-ence of the Lord.

1. One who walks blamelessly
and does justice;
who thinks the truth in his heart
and slanders not with his tongue. ℞,

3. Who lends not his money at usury
and accepts no bribe against
the innocent.

One who does these things
shall never be disturbed. ℞,

2. Who harms not his fellow man,
nor takes up a reproach against
his neighbor;
by whom the reprobate is despised,
while he honors those who fear
the LORD. ℞

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Second Reading – *Colossians 1:24–28*

Lector: The Word of the Lord.

All: **Thanks be to God.**

Gospel Acclamation

Alleluia

Mass of St. Mary Magdalene, Sarah Hart



℟. Al-le-lu - ia. Al-le-lu - ia. Al-le-lu - ia.



Al-le-lu - ia. Al-le-lu - ia. Al-le-lu - ia.

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Gospel Acclamation Verse – *Luke 8:15*

Blessed are they who have kept the word with a generous heart and yield a harvest through perseverance.

Gospel – *Luke 10:38–42*

Priest: The Lord be with you.
All: **And with your spirit.**
Priest: A reading from the holy Gospel according to Luke.
All: **Glorify to you, O Lord.**
[After reading] Priest: The Gospel of the Lord.
All: **Praise to you, Lord Jesus Christ.**

Homily

Profession of Faith – The Nicene Creed

Please stand

I believe in one God, the Father almighty, maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation he came down from heaven, [*bow*]
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried, and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come.

Amen.

Prayers of the Faithful

Lector: We pray to the Lord.
All: **Lord, hear our prayer.**

THE LITURGY OF THE EUCHARIST

If you would like to make an offering during this time of giving,
text "DONATE" to (503) 468-4483 (503-468-GIVE)

The Preparation of the Gifts

Please sit

O God, You Search Me

Bernadette Ferrel



1. O God, you search me and you know me.
2. You know my rest - ing and my ris - ing.
3. Be - fore a word is on my tongue, Lord,
4. Al - though your Spir - it is up - on me,
5. For you cre - at - ed me and shaped me,



1. All my thoughts lie o - pen to your gaze.
2. You dis - cern my pur - pose from a - far,
3. You have known its mean - ing through and through.
4. Still I search for shel - ter from your light.
5. Gave me life with - in my moth - er's womb.



1. When I walk or lie down you are be - fore me:
2. And with love ev - er - last - ing you be - siege me:
3. You are with me be - yond my un - der - stand - ing:
4. There is no - where on earth I can es - cape you:
5. For the won - der of who I am, I praise you:



1. Ev - er the mak - er and keep - er of my days.
2. In ev - 'ry mo - ment of life or death, you are.
3. God of my pres - ent, my past and fu - ture, too.
4. E - ven the dark - ness is ra - diant in your sight.
5. Safe in your hands, all cre - a - tion is made new.

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Please stand

Priest: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: **May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his Holy Church.**

Holy

Mass of St. Mary Magdalene, Sarah Hart

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.

The musical score is written on four staves in 3/4 time. The first staff begins with a treble clef and a key signature of one flat (Bb). The melody is simple and hymn-like, with lyrics written below the notes. The second staff continues the melody with a repeat sign at the beginning. The third staff also begins with a repeat sign. The fourth staff concludes the piece with a double bar line and repeat dots.

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When We Eat This Bread

Mass of St. Mary Magdalene, Sarah Hart

When we eat this Bread and drink this Cup, we pro-claim your
Death, O Lord, un - til you come a - gain.

The musical score is written on two staves in 4/4 time. The first staff begins with a treble clef and a key signature of one flat (Bb). The melody is simple and hymn-like, with lyrics written below the notes. The second staff continues the melody with a repeat sign at the beginning.

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Amen

Mass of St. Mary Magdalene, Sarah Hart

Amen, a - men, a - men,

a - men, a - men.

The musical notation is in 3/4 time, G major. The melody consists of eighth and quarter notes, with a final cadence. The lyrics are written below the notes.

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Lamb of God

Mass of St. Mary Magdalene, Sarah Hart

Lamb of God, you take a-way the sins of the world, have mer - cy,

mer - cy on us. world, grant us, grant us peace.

The musical notation is in 3/4 time, G major. It includes a first ending (1, 2) and a final cadence. The lyrics are written below the notes.

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Communion Rite

Act of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and desire to receive You into my soul. Since I cannot at this moment receive you sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

Communion Hymns

He Who Does Justice Will Live in the Presence of the Lord Ken Canedo

♩. He who does jus - tice will live in the pres -
 ence of the Lord.

1. One who walks blamelessly
 and does justice;
 who thinks the truth in his heart
 and slanders not with his tongue. R₊

3. Who lends not his money at usury
 and accepts no bribe against
 the innocent.
 One who does these things
 shall never be disturbed. R₊

2. Who harms not his fellow man,
 nor takes up a reproach against
 his neighbor;
 by whom the reprobate is despised,
 while he honors those who fear
 the LORD. R₊

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Communion Hymns: Sat 5pm & Sun 7:30am

Meditation

Grayson Warren Brown

Ostinato

Je-sus, Je-sus, pre - cious Sav-ior, heal us, hold us, help us find rest.

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Behold the Lamb of God

Matt Maher

Verse

7 You are my Lord. It's you I a-dore. -
 Your might hum-bles ev - 'ry heart; the high-est of heav -
 - ens bow. } Noth-ing on earth could ev - er take
 your place. And now we see your
 sac - ri - fice, the great - est gift, our great - est prize. Be -
 Refrain
 hold the Lamb of God! Be - hold the Lamb of God who
 takes a - way the sins of the world. world.
 world. Be - hold the Lamb of God!
 Who takes a-way the sins of the world, the sins of
 the world, the sins of the world.

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Behold the Lamb of God (cont.)

Musical score for "Behold the Lamb of God (cont.)" in 3/4 time. The score consists of two staves of music. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a 3/4 time signature. It features a repeat sign followed by a melodic line. A bracket above the final two measures of this staff is labeled "1, 2". The lyrics "Lamb of God, you take a-way the sins of the world, have mer - cy," are written below the first staff. The second staff continues the melody, starting with a repeat sign. A bracket above the first measure of this staff is labeled "Final". The lyrics "mer - cy on us. world, grant us, grant us peace." are written below the second staff. The piece concludes with a double bar line.

Lamb of God, you take a-way the sins of the world, have mer - cy,

mer - cy on us. world, grant us, grant us peace.

Final Hymn

In Christ Alone

Keith Getty, Stuart Townend



1. In Christ a - lone my hope is found, he is my light, my
 2. In Christ a - lone, who took on flesh, full - ness of God in
 3. There in the ground his bod - y lay, light of the world, by
 4. No guilt in life, no fear in death, this is the pow'r of



1. strength, my song; this cor - ner-stone, this sol - id ground,
 2. help - less babe! This gift of love and righ-teous-ness,
 3. dark - ness slain; then, burst - ing forth in glo - rious day,
 4. Christ in me; from life's first cry to fi - nal breath,



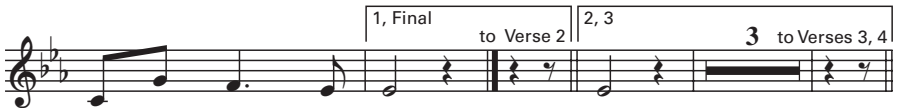
1. firm through the fier - est drought and storm. What heights of
 2. scorned by the ones he came to save. Till on that
 3. up from the grave he rose a - gain! And as he
 4. Je - sus com-mands my des - ti - ny. No pow'r of



1. love, what depths of peace, when fears are stilled, when striv-ings
 2. cross as Je - sus died, the wrath of God was sat - is -
 3. stands in vic - to - ry, sin's curse has lost its grip on
 4. hell, no scheme of man, can ev - er pluck me from his



1. cease. My com - fort - er, my all in all, here in the
 2. fied. For ev - ery sin on him was laid; here in the
 3. me; for I am his and he is mine, bought with the
 4. hand; till he re - turns or calls me home, here in the



1. love of Christ	I stand.	
2. death of Christ	I	2. live.
3. pre - cious blood	of	3. Christ.
4. pow'r of Christ	I'll stand!	

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