



Love God. Love Others. Make Disciples of Jesus Christ.
OUR LADY OF THE LAKE CATHOLIC CHURCH

Twenty-Third Sunday in Ordinary Time

Saturday, September 3 at 5:00pm | Sunday, September 4 at 7:30, 9:00 & 11:00am
 Livestreams viewable at www.ollparish.com.

Introductory Rites

Please stand

Entrance

Take Up Your Cross

Jaime Cortez

Refrain



Take up your cross, take up your cross, take up your cross
 and fol - low me. Take up your cross, take up your cross,
 take up your cross and fol - low me.

Verse 1



1. Who - ev - er wish - es to come af - ter me must de - ny him -
 1. self; who - ev - er wish - es to come af - ter me must
 to Refrain
 1. take up his cross, and fol - low me.

Verse 2



2. Who - ev - er wish - es to save his life will lose it,
 2. who - ev - er los - es his life for my sake will find it.

Text based on Matthew 16:24-28. Text and music © 2014, Jaime Cortez.
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Penitential Act

Glory to God

Mass of St. Mary Magdalene
Sarah Hart

Glo-ry to God, Glo-ry to God in the high - est,
and on earth peace to peo-ple of good will. We
praise you, we bless you, we a - dore you, we glo-ri - fy
you, we give you thanks for your great glo - ry, Lord
God, heav-en - ly King, O God, al - might - y Fa - ther.
Lord Je - sus Christ, On - ly Be - got - ten Son,
Lord God, Lamb of God, Son of the
Fa - ther, you take a - way the sins of the world, have
mer - cy on us; you take a - way the sins of the
world, re - ceive our prayer; you are seat - ed at the

Glory to God (continued)

right hand of the Fa - ther, have mer-cy on
us. For you a - lone are the Ho - ly One, you a -
lone are the Lord, you a - lone are the Most High,
Je - sus Christ, with the Ho - ly Spir-it, in the
glo-ry of God the Fa-ther. A - men, a - men.

Opening Prayer

THE LITURGY OF THE WORD

First Reading – Wisdom 9:13–18b

Please sit

Lector: The Word of the Lord.

All: **Thanks be to God.**

Responsorial Psalm 90:3–4, 5–6, 12–13, 14, 17

Iván Díaz



1. You turn man back to dust, saying,
"Return, O children of men."
For a thousand years in your sight
are as yesterday, now that it is past,
or as a watch of the night. **℟.**
2. You make an end of them
in their sleep;
the next morning they are like
the changing grass,
which at dawn springs up anew,
but by evening wilts and fades. **℟.**
3. Teach us to number our days aright,
that we may gain wisdom of heart.
Return, O LORD! How long?
Have pity on your servants! **℟.**
4. Fill us at daybreak with your kindness,
that we may shout for joy and
gladness all our days.
And may the gracious care of the LORD
our God be ours;
prosper the work of our hands for us!
Prosper the work of our hands! **℟.**

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Second Reading – Philemon 9–10, 12–17

Lector: The Word of the Lord.

All: **Thanks be to God.**

Gospel Acclamation

Alleluia

Mass of St. Mary Magdalene
Sarah Hart



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Gospel Acclamation Verse – Psalm 119:135

Let your face shine upon your servant; and teach me your laws.

Gospel – Luke 14:25–33

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy Gospel according to Luke.

All: **Glory to you, O Lord.**

[After reading]

Priest: The Gospel of the Lord.

All: **Praise to you, Lord Jesus Christ.**

Homily

Profession of Faith – The Nicene Creed

Please stand

I believe in one God, the Father almighty, maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation he came down from heaven, [bow]
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried, and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Prayers of the Faithful

Lector: We pray to the Lord.

All: **Lord, hear our prayer.**

THE LITURGY OF THE EUCHARIST

If you would like to make an offering during this time of giving,
text "DONATE" to (503) 468-4483 (503-468-GIVE)

The Preparation of the Gifts

Please sit

You Are the Light

Sarah Hart



1. You are the light that stands a - lone in depth of night and eye of
2. You are the word that's writ - ten deep with - in the hearts of all who
3. O you are God who spoke the dawn; the sav - ior son who came in



1. storm. Where shad - ows fall, you en - ter in; ig - nite with
2. long for end - less days be - yond the skies, for peace on
3. flesh to be a lamp for wan - d'ring hearts, to steal our



1. hope what dark has dimmed. And though our eyes may fail to
2. earth, a king - dom come. We sing the name that heals our
3. dark - ness by your death. And as you rose, you gave us



1. see, it is the heart that's giv - en sight through night and
2. souls, and share the way, the truth, the life. For hearts that
3. peace, your Spir - it - gift to kind - ly lead. Sweet mys - ter -



1. storm, to trust in you. Up - on our path you are the light.
2. long, both lost and found, we speak the word: you are the light.
3. y, how true you guide. We look to you; you are the light.

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Please stand

Priest: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: **May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his Holy Church.**

Holy

*Mass of St. Mary Magdalene,
Sarah Hart*

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.

The musical score is written on four staves in G major (one flat) and 3/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff ends with a fermata. The second staff has a repeat sign at the beginning. The third and fourth staves also end with repeat signs.

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When We Eat This Bread

*Mass of St. Mary Magdalene
Sarah Hart*

When we eat this Bread and drink this Cup, we pro-claim your
Death, O Lord, un - til you come a - gain.

The musical score is written on two staves in G major (one flat) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff ends with a fermata. The second staff has a repeat sign at the beginning.

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Amen

Mass of St. Mary Magdalene
Sarah Hart



A - men, a - men, a - men,
a - men, a - men.

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Lamb of God

Mass of St. Mary Magdalene
Sarah Hart



Lamb of God, you take a-way the sins of the world, have mer - cy,
mer - cy on us. world, grant us, grant us peace.

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Communion Rite

Act of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and desire to receive You into my soul. Since I cannot at this moment receive you sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

Verse 1



1. Long be - fore the moun - tains came to be and the land and



1. sea and stars of the night, through the end-less sea - sons of all



1. time, you have al - ways been, you will al - ways be.

Refrain



In ev - 'ry age, O God, you have been our ref - uge.



In ev - 'ry age, O God, you have been our hope.

1-3

to Verses 2, 3
last time: to Refrain

God, you have been our hope,



you have been our ref - uge, you have been our hope.

Verse 2



2. Des-ti - ny is cast, and at your si-lent word we re-turn to



2. dust and scat-ter to the wind. A thou-sand years are like a sin-gle mo-ment



2. gone, as the light that fades at the end of day.

to Refrain

In Every Age (Cont.)

Verse 3

3. Teach us to make use of the time we have. Teach us to be
 3. pa - tient e - ven as we wait. Teach us to em - brace our ev - 'ry joy and
 3. pain. To sleep peace - ful - ly, and to rise up strong. to Refrain

I Will Rest in You

Vallimar Jansen,
 Frank Jansen, Frank Jansen

Refrain

I will rest in you, O Lord; I will
 rest in you, O Lord. I will lay down be - fore you my
 heav - y bur - dens; I will rest in you, O Lord.

- | | |
|--|---|
| <p>1. You said, "Come unto me all you who labor, who are heavy, worn and sad. Take my yoke and learn of me, and I will give you rest."</p> | <p>3. I rest in your amazing grace, in the promise of your word. I am a branch; you're the true vine. I am nothing without your love.</p> |
| <p>2. You said if I walk in the way, I will always be in the light. You'll abide in me and I in you; I'll enjoy your endless life.</p> | |

Final Song: Sat 5pm, Sun 7:30am

For the Fruits of This Creation

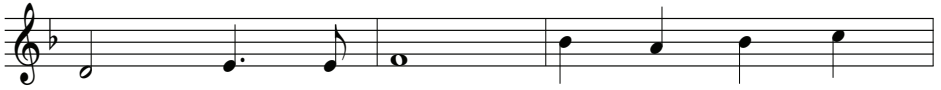
AR HYD Y NOS
Fred Pratt Green



1. For the fruits of this cre - a - tion, Thanks be to
2. In the just re - ward of la - bor, God's will is
3. For the har - vests of the Spir - it, Thanks be to



God; For these gifts to ev - 'ry na - tion,
done; In the help we give our neigh - bor,
God; For the good we all in - her - it,



Thanks be to God; For the plow - ing,
God's will is done; In our world - wide
Thanks be to God; For the won - ders



sow - ing, reap - ing, Si - lent growth while we are sleep - ing,
task of car - ing For the hun - gry and de - spair - ing,
that a - stound us, For the truths that still con-found us,



Fu - ture needs in earth's safe keep - ing, Thanks be to God.
In the har - vests we are shar - ing, God's will is done.
Most of all, that love has found us, Thanks be to God.

For Your Glory

Matt Maher



1. There's a time to live, there's a time to die,
2. There's a time to sow, there's a time to reap,



1. there's a time to laugh, there's a time to cry,
2. a time for vic - to - ry, a time to claim de - feat,



1. there's a time to dance, a time for joy's em-brace.
2. a time to be re - newed, a time to be re - born.



1. And in all sea - sons, God, we hum - bly seek your face.
2. And in all sea - sons, God, we bow be - fore your throne.



1, 2. This is our of - fer - ing to you. This is our of - fer - ing:



Ev-'ry-thing I am is for your glo - ry. Ev-'ry-thing I am for you a-lone.



Ev-'ry-thing I am is for your glo - ry. Ev-'ry-thing I am for you a-lone.

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