



Love God. Love Others. Make Disciples of Jesus Christ.
OUR LADY OF THE LAKE CATHOLIC CHURCH

Thirty-Third Sunday in Ordinary Time

Saturday, November 12 at 5:00pm | Sunday, November 13 at 7:30, 9:00 & 11:00am

Livestreams viewable at www.ollparish.com.

Introductory Rites

Please stand

Entrance: Sat 5 pm, Sun 7:30 am

The King Shall Come When Morning Dawns

MORNING SONG, John Brownlie



1. The King shall come when morn - ing dawns And
2. Not, as of old, a lit - tle child, To
3. O bright - er than the ris - ing morn When
4. O bright - er than that glo - rious morn Shall
5. The King shall come when morn - ing dawns And



1. light tri - um - phant breaks, When beau - ty gilds the
2. bear, and fight, and die, But crowned with glo - ry
3. he, vic - to - rious, rose And left the lone - some
4. this fair morn - ing be, When Christ, our King, in
5. light and beau - ty brings. Hail, Christ, the Lord! Thy



1. east - ern hills And life to joy a - wakes.
2. like the sun That lights the morn - ing sky.
3. place of death, De - spite the rage of foes.
4. beau - ty comes, And we his face shall see!
5. peo - ple pray: Come quick - ly King of kings.

Text: CM: Greek; tr. by John Brownlie, 1859-1925, alt. Music: Sixteen Tune Settings, Philadelphia, 1812; Kentucky Harmony, 1816. All rights reserved. Used by permission. #706687-A

Our God Is Here

Chris Muglia

Verses

1. Here in this time, here in this place,
2. Here in the Word, God is re-vealed,

1. here we are stand - ing face to face. Here in our hearts,
2. here where the wound - ed can be healed. Here in our hearts,

1. here in our lives, our God is here. Here for the bro -
2. here in our lives, our God is here. Here we be-come

1. - ken, here for the strong, here in this tem - ple we be-long.
2. what we re-ceive, here in this Eu - cha-ris-tic feast.

1. Here in our hearts, here in our lives, our God is here.
2. We are his bod - y, liv - ing as one; our God is here.

Refrain

And we cry: "Ho - ly! Ho - ly! Ho - ly are you!" We cry:
"Ho - ly! Ho - ly! Ho - ly and true!" A - men, we do be-lieve
our God is here. Our God is here.

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Glory to God

Mass of St. Mary Magdalene
Sarah Hart

The musical score is written on ten staves in a single system. The key signature has one flat (B-flat) and the time signature is 3/4. The melody is written in a soprano or alto clef. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The text is as follows:

Glo-ry to God, Glo-ry to God in the high - est,
and on earth peace to peo-ple of good will. We
praise you, we bless you, we a-dore you, we glo-ri-ry
you, we give you thanks for your great glo - ry, Lord
God, heav-en-ly King, O God, al-might-y Fa - ther.
Lord Je - sus Christ, On-ly Be - got-ten Son,
Lord God, Lamb of God, Son of the
Fa - ther, you take a - way the sins of the world, have
mer - cy on us; you take a - way the sins of the
world, re - ceive our prayer; you are seat - ed at the

Glory to God (continued)

right hand of the Fa - ther, have mer-cy on
us. For you a - lone are the Ho - ly One, you a -
lone are the Lord, you a - lone are the Most High,
Je - sus Christ, with the Ho - ly Spir-it, in the
glo-ry of God the Fa-ther. A - men, a - men.

The musical score is written on five staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The melody is composed of eighth and quarter notes, with some measures containing rests. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

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Opening Prayer

THE LITURGY OF THE WORD

First Reading – Malachi 3:19–20a

Please sit

Lector: The Word of the Lord.
All: **Thanks be to God.**



℟. The Lord comes to rule, the Lord comes to rule the earth with jus-tice.

1. Sing praise to the LORD with the harp,
with the harp and melodious song.
With trumpets and the sound of the horn
sing joyfully before the King, the LORD. **℟.**
3. Before the LORD, for he comes,
for he comes to rule the earth,
he will rule the world with justice
and the peoples with equity. **℟.**
2. Let the sea and what fills it resound,
the world and those who dwell in it;
let the rivers clap their hands,
the mountains shout with them for joy. **℟.**

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Second Reading – 2 Thessalonians 3:7–12

Lector: The Word of the Lord.
All: **Thanks be to God.**

Gospel Acclamation

Alleluia *Mass of St. Mary Magdalene*
Sarah Hart



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Gospel Acclamation Verse – Luke 21:28

Stand erect and raise your heads because your redemption is at hand.

Gospel – Luke 21:5–19

Priest: The Lord be with you.
All: **And with your spirit.**
Priest: A reading from the holy Gospel according to Luke.
All: **Glory to you, O Lord.**

[After reading] Priest: The Gospel of the Lord.
All: **Praise to you, Lord Jesus Christ.**

Homily

Profession of Faith – The Nicene Creed

Please stand

I believe in one God, the Father almighty, maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation he came down from heaven, [bow]
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried, and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

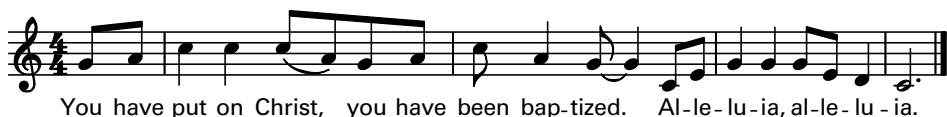
Prayers of the Faithful

Lector: We pray to the Lord.
All: **Lord, hear our prayer.**

BAPTISMAL LITURGY: SUNDAY 9AM

You Have Put On Christ

James Hansen



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THE LITURGY OF THE EUCHARIST

*If you would like to make an offering during this time of giving,
text "DONATE" to (503) 468-4483 (503-468-GIVE)*


Presentation and Preparation of the Gifts

Please sit

Tend the Ground


Curtis Stephan

Refrain




We till the earth, we tend the ground, sow-ing
hope and peace where none is found. In self-less love
God's life a-bounds. We till the earth, we tend the ground.

Verses




1. As God pro - vides our ev - ery need, with grate - ful
2. All crea - tures share one com - mon home, one lov - ing
3. With o - pen hand our Lord has giv'n his life for
4. Where hard - ened hearts have turned to greed, tram - pling up -
5. On rock - y paths and trod - den roads, Lord, clear the
6. Let plows be forged from swords that kill. Let tools of
7. Let mer - cy fall on us like rain to clear the



1. hearts,	let us re - ceive	these gifts of love, and make re -
2. God,	one song of hope.	The rocks cry out and prais - es
3. all	that we might live.	No great - er love is there than
4. on	the fledg - ling seed,	help us to tend to oth - ers'
5. ground	where thorns have grown.	Give us the grace to fol - low
6. war	be shaped to till	and break the hard and ston - y
7. air	and heal the pain.	Where sin has bro - ken bonds of

to Refrain



1. turn	to bless the world,	to bless the world.
2. ring,	rise up and sing,	rise up and sing!
3. this,	no great - er love,	no great - er love.
4. needs,	o - pen our eyes,	o - pen our eyes.
5. you.	Make straight the way,	make straight the way.
6. ground.	Lord, bring your peace,	Lord, bring your peace.
7. love	let mer - cy reign,	let mer - cy reign.

Priest: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: **May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his Holy Church.**

The Eucharistic Prayer

Holy

Mass of St. Mary Magdalene
Sarah Hart

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.

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When We Eat This Bread

Mass of St. Mary Magdalene
Sarah Hart

When we eat this Bread and drink this Cup, we pro-claim your
Death, O Lord, un - til you come a - gain.

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Amen

Mass of St. Mary Magdalene
Sarah Hart

A - men, a - men, a - men,
a - men, a - men.

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Lamb of God

Mass of St. Mary Magdalene
Sarah Hart

Lamb of God, you take a-way the sins of the world, have mer - cy,
mer - cy on us. world, grant us, grant us peace.

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Communion Hymns

In Every Age

Janèt Sullivan Whitaker

Verse 1
1. Long be - fore the moun - tains came to be and the land and
1. sea and stars of the night, through the end-less sea - sons of all
1. time, you have al - ways been, you will al - ways be.

In Every Age (cont.)

Janèt Sullivan Whitaker

Refrain

In ev - 'ry age, O God, you have been our ref - uge.

1-3 to Verses 2, 3
last time: to Refrain

In ev - 'ry age, O God, you have been our hope.

Final

God, you have been our hope,

you have been our ref - uge, you have been our hope.

Verse 2

2. Des - ti - ny is cast, and at your si - lent word we re - turn to

2. dust and scat - ter to the wind. A thou - sand years are like a sin - gle mo - ment

to Refrain

2. gone, as the light that fades at the end of day.

Verse 3

3. Teach us to make use of the time we have. Teach us to be

3. pa - tient e - ven as we wait. Teach us to em - brace our ev - 'ry joy and

to Refrain

3. pain. To sleep peace - ful - ly, and to rise up strong.

Text: Based on Psalm 90:1-4, 12. Text and music © 1998, Janèt Sullivan Whitaker. Published by OCP. All rights reserved. Used by permission.

Litany of Peace

Barbara Bridge



- Verses
1. God of love, your gift of peace is plant - ed
 2. God of peace, wher - ev - er there is ha - tred,
 3. May we bring your hope and glad - ness where de -
 4. May we seek to un - der - stand an - oth - er
 5. Faith - ful God, wher - ev - er there is dark - ness,
 6. God of mer - cy, help us to for - give when



- Refrain
1. deep with - in our hearts: Make me an in - stru - ment
 2. may we bring your love:
 3. spair and sad - ness are:
 4. with a pa - tient heart:
 5. may we bring your light:
 6. there is in - jury done:



of your peace. Make me an in - stru - ment of your peace.

Text: Based on the prayer traditionally ascr. to St. Francis of Assisi. Text and music © 2002, 2006, Barbara Bridge. Published by OCP. All rights reserved. Used with permission. #706687-A

Final Song : Sat 5 PM & Sun 7:30 AM

Soon and Very Soon

SOON AND VERY SOON
Andraé Crouch



1. Soon and ver - y soon, We are going to see the King;
2. No more cry - ing there, We are going to see the King;
3. No more dy - ing there, We are going to see the King;



1. Soon and ver - y soon, We are going to see the King;
2. No more cry - ing there, We are going to see the King;
3. No more dy - ing there, We are going to see the King;



1. Soon and ver - y soon, We are going to see the King;
2. No more cry - ing there, We are going to see the King;
3. No more dy - ing there, We are going to see the King;



- 1-3. lu - jah! Hal - le - lu - jah! We're going to see the King.

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1. There's a time to live, there's a time to die,
2. There's a time to sow, there's a time to reap,



1. there's a time to laugh, there's a time to cry,
2. a time for vic - to - ry, a time to claim de - feat,



1. there's a time to dance, a time for joy's em-brace.
2. a time to be re-newed, a time to be re - born.



1. And in all sea - sons, God, we hum - bly seek your face.
2. And in all sea - sons, God, we bow be - fore your throne.



1, 2. This is our of - fer-ing to you. This is our of - fer-ing:



Ev-'ry-thing I am is for your glo - ry. Ev-'ry-thing I am for you a-lone.



Ev-'ry-thing I am is for your glo - ry. Ev-'ry-thing I am for you a-lone.



you a - lone. you a - lone.



you a - lone.