



*Love God. Love Others. Make Disciples of Jesus Christ.*

# OUR LADY OF THE LAKE CATHOLIC CHURCH

## Third Sunday in Ordinary Time

Saturday, January 20, 2023 at 5:00pm

Sunday, January 21, 2023 at 7:30, 9:00 & 11:15 am

Livestreams viewable at [ollparish.com](http://ollparish.com).

### Introductory Rites

*Please stand*

#### Entrance

#### *All Creatures of Our God and King*

LASST UNS ERFREUEN



1. All crea-tures of our God and King, Lift up your voic - es,
2. Great rush - ing winds who are so strong, You clouds a - bove that
3. Swift flow - ing wa - ter, pure and clear, Make mu - sic for your
4. Dear moth - er earth, who day by day Un - folds your bless - ings
5. All you with mer - cy in your heart, For - giv - ing oth - ers,
6. And e - ven you, most gen - tle death, Wait - ing to hush our
7. Let all things their Cre - a - tor bless, And wor - ship him in



1. let us sing: Al - le - lu - ia! Al - le - lu - ia! Bright burn - ing sun with
2. sail a - long, O \_ praise him! Al - le - lu - ia! Fair ris - ing morn, with
3. Lord to hear, Al - le - lu - ia! Al - le - lu - ia! Fire so in - tense and
4. on our way, O \_ praise him! Al - le - lu - ia! All flow'rs and fruits that
5. take your part, O \_ sing now! Al - le - lu - ia! All you that pain and
6. fi - nal breath, O \_ praise him! Al - le - lu - ia! You lead back home the
7. hum - ble - ness, O \_ praise him! Al - le - lu - ia! Praise God the Fa - ther,



1. gold - en beams, Soft sil - ver moon that gent - ly gleams, O praise him!
2. praise re - joice, Stars night - ly shin - ing, find a voice, O praise him!
3. fierce - ly bright, Who gives to us both warmth and light, O praise him!
4. in you grow, Let them his glo - ry al - so show: O praise him!
5. sor - row bear, Praise God, and cast on him your care: O praise him!
6. child of God, For Christ our Lord that way has trod: O praise him!
7. praise the Son, And praise the Spir - it, Three in One: O praise him!



1-7. O \_ praise him! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Text: LM with additions; St. Francis of Assisi, 1182–1226, tr. by W.H. Draper, 1855–1933, alt. © 1927, J. Curwen & Sons, Ltd.  
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#### Penitential Act

# Glory to God

*Mass of Renewal, Curtis Stephan*



Glo-ry to God in the high - est, and on earth peace to peo-ple  
of good will. We praise you, we bless you, we a -  
dore you, we glo-ri-fy you, we give you  
thanks for your great glo - ry, Lord God, heav-en - ly  
King, O God, al-might-y Fa - ther.  
Lord Je - sus Christ, On-ly Be - got-ten Son, Lord God,  
Lamb of God, Son of the Fa - ther, you take a -  
way the sins of the world, have mer - cy on us; you take a -  
way the sins of the world, re-ceive our prayer; you are seat-ed  
at the right hand of the Fa - ther, have mer -  
cy, have mer - cy on us. For you a-lone are the

## Glory to God (cont.)

Ho - ly One, you a - lone are the Lord, you a - lone are the  
Most High, Je - sus Christ, with the Ho - ly Spir - it,  
in the glo - ry of God the Fa - ther. A - men, a - men.

The musical score is written on three staves in a single system. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody consists of quarter and eighth notes. The lyrics are written below the notes. The second staff continues the melody and lyrics. The third staff concludes the phrase with a double bar line. The lyrics are: 'Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of God the Fa - ther. A - men, a - men.'

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## Dismissal of Children for Children's Liturgy of the Word – Sun 9am

And may God's love be with you al - ways.  
We send you forth to feast on God's great Word.  
May you find your strength in God.

The musical score is written on three staves in a single system. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody consists of quarter and eighth notes. The lyrics are written below the notes. The second staff continues the melody and lyrics. The third staff concludes the phrase with a double bar line. The lyrics are: 'And may God's love be with you al - ways. We send you forth to feast on God's great Word. May you find your strength in God.'

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# THE LITURGY OF THE WORD

First Reading – *Jonah 3:1–5, 10*

*Please sit*

Lector: The Word of the Lord.

**All: Thanks be to God.**

Responsorial Psalm – *Psalm 25:4–5, 6–7, 8–9*

Owen Alstott



1. Your ways, O LORD, make known to me;  
teach me your paths,  
Guide me in your truth and teach me,  
for you are God my savior. **R.**
2. Remember that your compassion, O LORD,  
and your love are from of old.  
In your kindness remember me,  
because of your goodness, O LORD **R.**
3. Good and upright is the LORD;  
thus he shows sinners the way.  
He guides the humble to justice  
and teaches the humble his way. **R.**

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Second Reading – *1 Corinthians 7:29–31*

Lector: The Word of the Lord.

**All: Thanks be to God**

*Please stand*

Gospel Acclamation

*Alleluia*

*Mass of Renewal, Curtis Stephan*



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Verse Before the Gospel – *Mark 1:15*

The kingdom of God is at hand. Repent and believe in the Gospel.

Gospel – *Mark 1:14-20*

Priest: The Lord be with you.

**All: And with your spirit.**

Priest: A reading from the holy Gospel according to Mark.

**All: Glory to you, O Lord.**

*[After reading]* Priest: The Gospel of the Lord.

**All: Praise to you, Lord Jesus Christ.**

Homily

Dismissal of Catechumens and Candidates – Sun 9am

*In the Peace of Christ*

**All: In the peace of Christ we send you forth to reflect upon God's word,  
till the Easter tidings call you forth – to the table of the Lord.**

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*The Nicene Creed*

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,

**[Bow]** and by the Holy Spirit was  
incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

Prayer of the Faithful

# THE LITURGY OF THE EUCHARIST


## Presentation and Preparation of the Gifts

*Please sit*

### *Drawn to You*

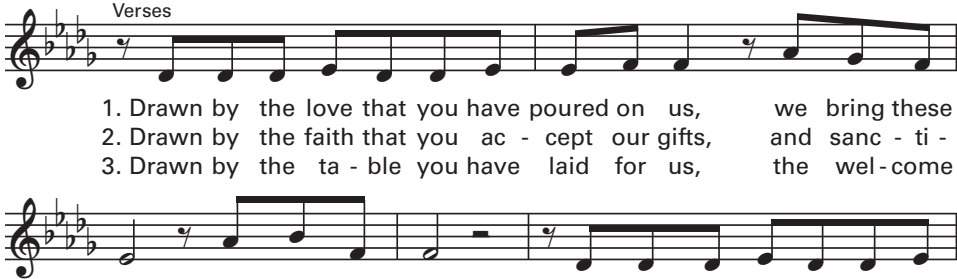
Sarah Hart

*Refrain*



Drawn to you, Lord, we are drawn to you, to the  
beau-ty of your pres-ence in this place. Here for you, God, we are  
here for you as the gifts we bring be-come a feast of  
grace. We are drawn to you.


*Verses*



1. Drawn by the love that you have poured on us, we bring these  
2. Drawn by the faith that you ac - cept our gifts, and sanc - ti -  
3. Drawn by the ta - ble you have laid for us, the wel - come

1. gifts, works of our hands. You gath - er all we of - fer  
2. fy what we have shared. To make us ho - ly by this  
3. feast your heart pre - pares, the words now spo-ken that will

*to Refrain*



1. to your-self, re-ceive our prayer.  
2. bread and wine, re-ceive our prayer.  
3. make us one, re-ceive our prayer.

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# Holy

Mass of Renewal, Curtis Stephan

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and  
earth are full of your glo - ry. Ho-san-na in the high - est.  
Bless-ed is he who comes in the name of the Lord. Ho-  
san-na in the high-est. Ho-san-na in the high - est.

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# Mystery of Faith

Mass of Renewal, Curtis Stephan

When we eat this Bread and drink this Cup, we pro -  
claim your Death, O Lord, un - til you come a - gain.

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# Amen

Mass of Renewal, Curtis Stephan

A - men, a - men, a - men.

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# Lamb of God

Mass of Renewal, Curtis Stephan

Lamb of God, you take a-way the sins of the world, have mer - cy,  
have mer - cy on us. world, grant us, grant us peace.

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Communion Rite

Priest: Behold the Lamb of God,  
          behold him who takes away the sins of the world.  
          Blessed are those called to the supper of the Lamb.

**All:     Lord, I am not worthy**  
**that you should enter under my roof,**  
**but only say the word and my soul shall be healed.**

Communion Hymn

*Eat This Bread*

Jacques Berthier

Refrain: All

Eat this bread, drink this cup, come to me and nev-er be hun - gry.

Eat this bread, drink this cup, trust in me and you will not thirst.

Text: John 6; adapt. by Robert J. Batastini. Text and music © 1982, 1983, 1984, Ateliers et Presses de Taizé (France). International copyright secured. All rights reserved.  
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The Body of Christ

Sarah Hart



1-3. This is the Bod - y of Christ,      { beau - ti - ful,      bro - ken and  
word be - come      flesh by his  
gath - ered in      hope and in



1. blessed;      mir - a - cle      of      the great - est of      loves,      {  
2. grace;      mir - a - cle      of      a mys - t'ry no      tongue      {  
3. faith;      bound by this      love,      this Bod - y and      Blood he



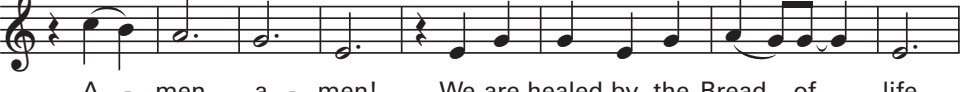
1. pres - ence of God in our midst.      This is the Cup      that he  
2. ev - er could ful - ly ex - plain.      This is the Blood      of the  
3. of - fers a - gain and a - gain.      All of the hun - ger we



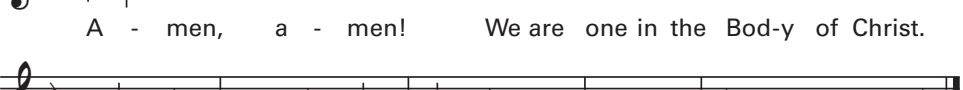
1. shares,      end - less - ly      emp - tied and poured;      sac - ri - fice  
2. Lamb,      gift of a      heart o - pen wide;      poured from the  
3. have,      sat - is - fied      on - ly by this;      so we re -



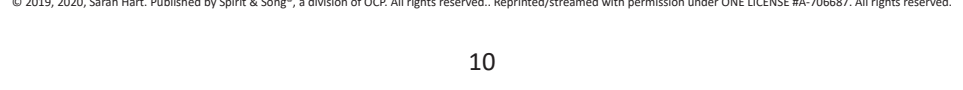
1. made so that we might be saved      {      now and for - ev - er - more.  
2. Cross to the al - tar where love      {      com - forts and fills and pro - vides.  
3. ceive, we re - mem - ber, be - lieve and share so that oth - ers may live.



A - men,      a - men!      We are healed by the Bread      of      life.



A - men,      a - men!      We are one in the Bod - y of Christ.



We are one in the Bod - y of Christ.

# Eucharistic Exposition, Adoration, and Benediction

following the Sunday 9:00 and 11:15 AM Masses

BB417

## *The Jesus Song*

Tom Booth

Lord Jesus Christ, Son of God,	Jesus, I trust in you.
have mercy on me, have mercy on me.	Jesus, I trust in you.
Lord Jesus Christ, Son of God,	You are the Son of the Living God.
have mercy on me, have mercy on me.	Jesus, I trust in you.
Amen.	Jesus, I trust in you.

Text based on the Jesus Prayer and the Chaplet of Divine Mercy. Text and music © 2014, Tom Booth. Published by Spirit & Song®, a division of OCP. All rights reserved. Reprinted/streamed with permission under ONE LICENSE #A-706687. All rights reserved.

## Adoration

BB452

## *I Will Rest in You*

Frank Jansen, ValLimar Jansen

### Refrain:

I will rest in you, O Lord;  
I will rest in you, O Lord.  
I will lay down before you  
my heavy burdens;  
I will rest in you, O Lord.

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BB329

## *Vine and Branches*

Trevor Thomson

### Refrain:

I am the vine and you the branches.  
Remain in me as I remain in you;  
you will bear great fruit in me.

Text based on John 6:35–63; 13:14–15; 15:1–13. Text and music © 2012, Trevor Thomson. Published by Spirit & Song, a division of OCP. All rights reserved. Reprinted/streamed with permission under ONE LICENSE #A-706687. All rights reserved.

## *Lord, I Need You*

Matt Maher Daniel Carson,  
Christy Nockels, Jesse Reeves  
Kristian Stanfill

Lord I need You oh I need You  
Ev'ry hour I need You  
My one defense my righteousness  
Oh God how I need You.

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## Reflection

1. What would you say to Jesus if He was right here with you? Well, in the Eucharist He is, so you can say it.
2. Take a moment to think about the blessings in your life—family, friends, health, food, etc. Thank God for those things.
3. What are some things that you wish could be different? Pray to God, knowing that He hears you and wants what is best for you.
4. Remember that Jesus sacrificed Himself for you so that you can be with God forever. Think about that and thank Him.
5. Take a moment to reflect on your recent thoughts, words, and actions. When did you show love? When could you have been more loving?
6. During the Confirmation journey, are you struggling to believe or accept anything? Ask Jesus to increase your faith and to give you understanding.
7. Take time to be silent and simply enjoy Jesus's presence.

## Benediction

*After a period of meditation and reflection, the celebrant or deacon incenses the Eucharist as the following Eucharistic hymn is sung.*

### *Down in Adoration Falling*

ST. THOMAS  
(TANTUM ERGO)



1. Down in ad - o - ra - tion fall - ing, This great sac - ra - ment we hail;
2. To the ev - er - last - ing Fa - ther, And the Son who made us free,



1. O - ver an - cient forms of wor - ship New - er rites of grace pre - vail;
2. And the Spir - it, God pro - ceed - ing From them each e - ter - nal - ly,



1. Faith will tell us Christ is pres - ent, When our hu - man sens - es fail.
2. Be sal - va - tion, hon - or, bless - ing, Might and end - less maj - es - ty.

Text: 87 87 87; Tantum ergo; St. Thomas Aquinas, 1227–1274; Liber Hymnarius, 1983; tr. by Edward Caswall, 1814–1878.  
Music: John F. Wade, 1711–1786. Reprinted/streamed with permission under ONE LICENSE #A-706687. All rights reserved.

Priest/Deacon: You have given them Bread from heaven.

**All: Having all sweetness within it.**

Priest/Deacon: *Lord Jesus Christ,  
you gave us the Eucharist  
as the memorial of your suffering and death.  
May our worship of this sacrament of your body and blood,  
help us to experience the salvation won for us  
and the peace of the kingdom,  
where you live with the Father and the Holy Spirit,  
one God, for ever and ever.*

**All: Amen.**

*The celebrant or deacon will then bless all present with the Eucharist,  
then he returns to kneel at the altar.*

## REPOSITION

*The following acclamation, the Divine Praises, are said at this time.  
The congregation repeats.*

Blessed be God.  
Blessed be his holy name.  
Blessed be Jesus Christ,  
true God and true man.

Blessed be the name of Jesus.  
Blessed be his most Sacred Heart.  
Blessed be his most Precious Blood.  
Blessed be Jesus  
in the most holy sacrament of the altar.

Blessed be the Holy Spirit, the Paraclete.

Blessed be the great Mother of God,  
Mary most holy.  
Blessed be her holy  
and Immaculate Conception.  
Blessed be her glorious Assumption.  
Blessed be the name of Mary,  
virgin and Mother.

Blessed be St. Joseph, her most chaste spouse.

Blessed be God  
in his angels and in his saints.

# Final Song

## *Holy God, We Praise Thy Name*

GROSSER GOTT



1. Ho - ly God, we praise thy name; Lord of  
 2. Hark! the loud ce - les - tial hymn An - gel  
 3. Ho - ly Fa - ther, Ho - ly Son, Ho - ly

1. all, we bow be - fore thee! All on earth thy  
 2. choirs a - bove are rais - ing; Cher - u - bim and  
 3. Spir - it, Three we name thee; While in es - sence

1. scep - ter claim, All in heav'n a - bove a - dore thee;  
 2. Ser - a - phim, In un - ceas - ing cho - rus prais - ing;  
 3. on - ly One, Un - di - vid - ed God we claim thee;

1. In - fi - nite, thy vast do - main, Ev - er -  
 2. Fill the heav'ns with sweet ac - cord: "Ho - ly,  
 3. And a - dor - ing, bend the knee, While we

1. last - ing is thy reign. In - fi - nite, thy  
 2. ho - ly, ho - ly Lord!" Fill the heav'ns with  
 3. own the mys - ter - y. And a - dor - ing,

1. vast do - main, Ev - er - last - ing is thy reign.  
 2. sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
 3. bend the knee, While we own the mys - ter - y.

Music: Allgemeines Katholisches Gesangbuch, Vienna, ca. 1774. Text: 78 78 77 with repeat; Te Deum laudamus; attr. to St. Nicetas, ca. 335–414; Grosser Gott, wir loben dich; tr. ascr. to Ignaz Franz, 1719–1790; tr. by Clarence A. Walworth, 1820–1900. Reprinted/streamed with permission under ONE LICENSE #A-706687. All rights reserved.

