



Love God. Love Others. Make Disciples of Jesus Christ.

# OUR LADY OF THE LAKE CATHOLIC CHURCH

## Twenty-ninth Sunday in Ordinary Time

Saturday, October 19, 2024 at 5:00pm

Sunday, October 20, 2024 at 7:30, 9:00 & 11:15 am

Livestreams viewable at [ollparish.com](http://ollparish.com).

### Introductory Rites

*Please sit*

Entrance

*Hallelujah Is Our Song*

Sarah Hart, Sarah Kroger,  
Josh Blakesley, and Trey Heffinger



Verses

1. What hope we have, e - ven in the long - est
2. What peace we have, e - ven in this wound - ed
3. What joy we have, for the stone is rolled a -
4. What hope we have, e - ven in the long - est



1. night, for the light will o - ver - come.
2. world where the bat - tle rag - es on.
3. way and the tomb holds noth - ing now.
4. night, for the light will o - ver - come.



1. We will not fear, † for we know the
2. We will not fear, † for we know who
3. No sting of death, no pow - er o - ver
4. And we shall live; † sin - ners, we will



1st time to Verse 2

1. sun will rise.
  2. heals our souls.
  3. sin or grave.
  4. rise to saints.
- Hal - le - lu - jah is our song.



Refrain

Hal - le - lu - jah! Hal - le - lu - jah! He is ris - en



o - ver all. Hal - le - lu - jah! Hal - le -



lu - jah! Hal - le - lu - jah is our song.

Penitential Act

Glory to God

*Mass of St. Mary Magdalene, Sarah Hart*

Glo-ry to God, Glo-ry to God in the high - est,  
and on earth peace to peo-ple of good will. We  
praise you, we bless you, we a - dore you, we glo-ri - fy  
you, we give you thanks for your great glo - ry, Lord  
God, heav-en - ly King, O God, al - might - y Fa - ther.  
Lord Je - sus Christ, On - ly Be - got - ten Son,  
Lord God, Lamb of God, Son of the  
Fa - ther, you take a - way the sins of the world, have  
mer - cy on us; you take a - way the sins of the  
world, re - ceive our prayer; you are seat - ed at the

## Glory to God (cont.)

right hand of the Fa - ther, have mer-cy on  
us. For you a - lone are the Ho - ly One, you a -  
lone are the Lord, you a - lone are the Most High,  
Je - sus Christ, with the Ho - ly Spir-it, in the  
glo-ry of God the Fa-ther. A - men, a - men.

The musical score is written on five staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The melody is primarily composed of quarter and eighth notes, with some longer note values and rests. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

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## Dismissal of Children for Children's Liturgy of the Word Sun 9am and 11:15am

Trevor Thomson

And may God's love be with you al - ways.  
We send you forth to feast on God's great Word.  
May you find your strength in God.

The musical score is written on three staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The melody is primarily composed of quarter and eighth notes, with some longer note values and rests. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

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# THE LITURGY OF THE WORD

First Reading – *Isaiah 53:10–11*

*Please sit*

Lector: The Word of the Lord.

**All: Thanks be to God.**

Responsorial Psalm – *Psalm 33:4–5, 18–19, 20, 22*

Scott Soper



**℟. Lord, let your mer-cy be on us, as we place our trust in you.**

- Upright is the word of the LORD,  
and all his works are trustworthy.  
He loves justice and right;  
of the kindness of the LORD the earth is full. **℟**
- See, the eyes of the LORD are upon those who fear him,  
upon those who hope for his kindness,  
To deliver them from death  
and preserve them in spite of famine. **℟**
- Our soul waits for the LORD,  
who is our help and our shield.  
May your kindness, O LORD, be upon us  
who have put our hope in you. **℟**

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Second Reading – *Hebrews 4:14–16*

Lector: The Word of the Lord.

**All: Thanks be to God.**

Gospel Acclamation

*Please stand*

*Alleluia*

*Mass of St. Mary Magdalene, Sarah Hart*



Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.



Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

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Verse before the Gospel – *Mark 10:45*

The Son of Man came to serve and to give his life as a ransom for many.

Gospel – *Mark 10:35–45 or Mark 10:42–45*

Priest: The Lord be with you.

**All: And with your spirit.**

Priest: A reading from the holy Gospel according to Mark.

**All: Glory to you, O Lord.**

[After reading] Priest: The Gospel of the Lord.

**All: Praise to you, Lord Jesus Christ.**

Homily

*Building Our Future • A Sacred Presence*

**Campaign Prayer**

Loving and Gracious God,  
you sent your Son to dwell among us  
who, through the Mystery of his Body and Blood,  
and the power of the Holy Spirit  
has formed us into his Body, the Church:  
A sacred presence in the world.

Bless and guide Our Lady of the Lake Parish  
in building our future by living the gospel,  
and proclaiming your hope to those around us.

We ask this through Our Lord Jesus Christ,  
who lives and reigns forever and ever.

Amen.

**V.** Father, Creator of heaven and earth.

**R.** Have mercy on us.

**V.** Jesus Christ, Our Savior.

**R.** Have mercy on us.

**V.** Holy Spirit, Lord of Life.

**R.** Have mercy on us.

**V.** Our Lady of the Lake.

**R.** Pray for us.

# THE LITURGY OF THE EUCHARIST

Presentation and Preparation of the Gifts

*Please sit*

## *To Live with Him Forever*

Sarah Hart,  
Robert Feduccia



1. We are the wheat, we are the bread; our lives we
2. From wood and thorn the call comes forth to join in
3. And to the throne of grace we run for help and



1. bring as of - fer - ing. And as the grain, we're crushed by trials yet
2. his own suf - fer - ing. And as the Spir - it on us falls we
3. time - ly com - fort, with faith that he will not re - ject the



1. bound by heal - ing wa - ter. The fruit of vine, the work of
2. share his glo - rious ris - ing. We taste of his true bod - y
3. flock his heart has pur - chased. From his pierced side pours forth the



1. hands, the cup of love's en - deav - or: we place be - fore the
2. now, we drink his blood sur - ren - dered for us with mer - cy
3. sign that he shall leave us nev - er. And at the end of



1. Son of Man to live with him for - ev - er.
2. un - re - served to live with him for - ev - er.
3. this veiled life we'll live with him for - ev - er.

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**Priest:** Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**All:** **May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his Holy Church.**

# THE EUCHARISTIC PRAYER

Priest: The Lord be with you.

**All: And with your spirit.**

Priest: Lift up your hearts.


**All: We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

**All: It is right and just.**

Holy

*Mass of St. Mary Magdalene, Sarah Hart*



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord.

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Mystery of Faith

*Mass of St. Mary Magdalene, Sarah Hart*



When we eat this Bread and drink this Cup, we pro-claim your  
Death, O Lord, un - til you come a - gain.

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Amen

*Mass of St. Mary Magdalene, Sarah Hart*



A - men, a - men, a - men,  
a - men, a - men.

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# The Lord's Prayer

## Sign of Peace

### Lamb of God

Mass of St. Mary Magdalene, Sarah Hart

1, 2

Lamb of God, you take a-way the sins of the world, have mer - cy,

mer - cy on us. world, grant us, grant us, grant us peace.

Final

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## THE COMMUNION RITE

Priest: Behold the Lamb of God,  
 behold him who takes away the sins of the world.  
 Blessed are those called to the supper of the Lamb.

**All: Lord, I am not worthy that you should enter under my roof,  
 but only say the word and my soul shall be healed.**

### Communion Hymns

#### The Body of Christ

Sarah Hart

Verses

1-3. This is the Bod - y of Christ, } beau - ti - ful, bro - ken and  
 } word be - come flesh by his  
 } gath - ered in hope and in

1. blessed; mir - a - cle of the great - est of loves, †  
 2. grace; mir - a - cle of a mys - t'ry no tongue †  
 3. faith; bound by this love, this Bod - y and Blood he

1. pres - ence of God in our midst. This is the Cup that he  
 2. ev - er could ful - ly ex - plain. This is the Blood of the  
 3. of - fers a - gain and a - gain. All of the hun - ger we



*The Body of Christ (cont.)*



1. shares, end-less-ly emp-tied and poured; sac - ri - fice  
 2. Lamb, gift of a heart o - pen wide; poured from the  
 3. have, sat - is-fied on - ly by this; so we re -



1. made so that we might be saved † now and for - ev - er - more.  
 2. Cross to the al - tar where love † com-forts and fills and pro-vides.  
 3. ceive, we re - mem-ber, be - lieve and share so that oth-ers may live.



A - men, a - men! We are healed by the Bread of life.



A - men, a - men! We are one in the Bod-y of Christ.



We are one in the Bod - y of Christ.

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Choral Anthem:  
 Sat 5pm

*Esto les Digo*

Kinley Lange

Esto les digo, si dos de ustedes se ponen de acuerdo aquí  
 en la tierra para pedir algo en oración,  
 mi Padre que está en el cielo se lo dará.  
 Porque donde dos o tres se reúnen en mi nombre,  
 allí estoy yo en medio de ellos. (Mt 18:19–20)

Again I say to you, if two of you agree on earth  
 about anything for which they are to pray,  
 it shall be granted to them by my heavenly Father.  
 For where two or three are gathered together in my name,  
 there am I in the midst of them. (Mt 18:19–20)

Spanish text: Biblia Dios Habla Hoy. English text: New American Bible Revised Edition. Music © 2001, JEHMS, Inc.  
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# Sweet Redeemer

Steve Angrisano, Sarah Hart

## Verses



1. King of Kings,            bless - ed Je - sus,            hand of mer -  
2. I was lost            and you found me;            in the dark -



1. - cy,            giv - er            of grace;            I have  
2. - ness,            you were            my light.            When I fell



1. come            to sing glo - ry,            to lay my heart  
2. down,            you for - gave me,            lift - ed me up



1.            be - fore you in this place.  
2.            and held me to your side.

## Refrain



Sweet re-deem - er, I sur-ren - der all I am to you.



Sweet re-deem - er, I sur-ren - der all I am to you.

## Bridge



From the shad - ows of the tomb you called me,            you rolled



a - way the stone.            From the bur - den of my sin you saved



me,            you made my heart your home.

to Refrain

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# THE CONCLUDING RITES

## Final Hymns

### *O God Beyond All Praising*

THAXTED



1. O God be-yond all prais - ing, We wor-ship you to - day
2. Then hear, O gra-cious Sav - ior, Ac - cept the love we bring,



1. And sing the love a - maz - ing That songs can - not re - pay;
2. That we who know your fa - vor May serve you as our King;



1. For we can on - ly won - der At ev - 'ry gift you send,
2. And wheth - er our to - mor - rows Be filled with good or ill,



1. At bless - ings with - out num - ber And mer - cies with - out end:
2. We'll tri - umph through our sor - rows And rise to bless you still:



1. We lift our hearts be - fore you And wait up - on your word,
2. To mar - vel at your beau - ty And glo - ry in your ways,



1. We hon - or and a - dore you, Our great and might - y Lord.
2. And make a joy - ful du - ty Our sac - ri - fice of praise.

Music: THAXTED; Gustav T. Holst, 1874-1934; arr. by Jeffrey Honoré, b. 1956, © 1999, Jeffrey Honoré.

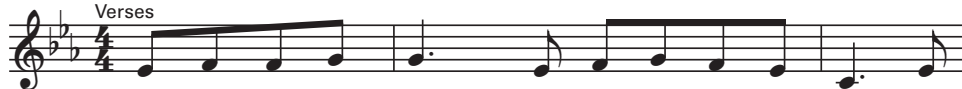
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# All That We Have Seen

Sarah Hart

## Verses



1. All that we have seen, we will not hide a - way. ♪
2. All that we have heard, we can - not keep with - in ♪
3. All we have re - ceived, ♪ may we free - ly share with



1. We will hold it up as the light of day, a lamp of
2. for the truth is meant to be told a - gain. Sing - ing the
3. ev - ery tribe and tongue, lead us ev - ery - where. 'Til all are



1. mer - cy meant to guide and lead ♪ car - ried to the least.
2. prom - ise of the sav - ing Word of he who loved us first,
3. gath - ered at the feast of love, ♪ and your king - dom comes,



1. We will show the world all that we have seen.
2. we will tell the world all that we have heard.
3. we will show the world all that love has done.

## Refrain



We will go forth to serve the Lord and we will love as



nev - er be - fore. The peace of God has set us free to pro -



claim to all of the world all that we have seen.

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