

IN LOVING MEMORY OF  
POPE FRANCIS  
JORGE MARIO BERGOGLIO

December 17, 1936 - April 21, 2025



REQUIEM MASS  
APRIL 30, 2025, 6:00 PM

Our Lady of the Lake Catholic Church  
Lake Oswego, Oregon

Prelude

*I Know That My Redeemer Lives*

Scott Soper

Verses



1. I know that my Re-deem-er lives, the One who
2. I know that I shall one day see the good-ness
3. The last day I shall rise a-gain, shall be re-



1. calls me home. I long to see God face - to - face, to
2. of the Lord, when God will wipe a - way our tears, and
3. made like God. My home shall be by God's own side, the

Refrain



1. see with my own eyes. I know that my Re -
2. death will be no more.
3. dy - ing, ris - ing Lord.



deem-er lives, that I shall rise a - gain. gain.

Text: Based on Job 19; Psalm 27; Isaiah 25. Text and music © 1990, OCP. All rights reserved.  
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Here I Am, Lord

Dan Schutte

Verses



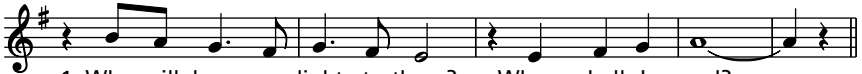
- 1. I, the Lord of sea and sky, I have heard my peo - ple cry.
- 2. I, the Lord of snow and rain, I have borne my peo-ple's pain.
- 3. I, the Lord of wind and flame, I will tend the poor and lame.



- 1. All who dwell in dark and sin My hand will save. I, who
- 2. I have wept for love of them. They turn a - way. I will
- 3. I will set a feast for them. My hand will save. Fin-est



- 1. made the stars of night, I will make their dark-ness bright.
- 2. break their hearts of stone, Give them hearts for love a - lone.
- 3. bread I will pro- vide Till their hearts be sat - is - fied.



- 1. Who will bear my light to them? Whom shall I send?
- 2. I will speak my word to them. Whom shall I send?
- 3. I will give my life to them. Whom shall I send?

Refrain



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you lead me.



I will hold your peo-ple in my heart.

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Penitential Act

# THE LITURGY OF THE WORD

First Reading – *Acts of the Apostles 10:34–43*

*Please sit*


Lector: The Word of the Lord.

**All: Thanks be to God.**

Responsorial Psalm – *Psalm 23: 1–3, 4, 5, 6*

Scot Crandal

Refrain



The Lord is my shep-herd; there is noth-ing I shall want.

Alternate Refrain



I shall live in the house of the Lord all the days of my life.

- |  |   |
|--|---|
| 1. The LORD is my shepherd; I shall not want.<br>In verdant pastures he gives me repose;<br>beside restful waters he leads me;<br>he refreshes my soul.  | 3. You spread the table before me<br>in the sight of my foes;<br>you anoint my head with oil;<br>my cup overflows.                      |
| 2. He guides me in right paths<br>for his name's sake.<br>Even though I walk in the dark valley<br>I fear no evil; for you are at my side<br>with your rod and your staff<br>that give me courage. | 4. Only goodness and kindness<br>follow me all the days of my life;<br>and I shall dwell in the house of the LORD<br>for years to come. |

Text: Psalm 23:1–3a, 3b–4, 5, 6. Refrains text © 1969, 1981, 1997, ICEL. All rights reserved.  
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Second Reading – *Philippians 3:20–4:1*

Lector: The Word of the Lord.

**All: Thanks be to God.**

Gospel Acclamation

*Please stand*

*Mass of Renewal, Curtis Stephan*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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Verse before the Gospel – *John 6:40*

This is the will of my Father, says the Lord, that everyone who sees the Son and believes in him may have eternal life, and I shall raise him on the last day.

Gospel Reading – *John 21:15–19*

Priest: The Lord be with you.

**All: And with your spirit.**

Priest: A reading from the holy Gospel according to John.

**All: Glory to you, O Lord.**

*At the conclusion of the Gospel reading:*

Priest: The Gospel of the Lord.

**All: Praise to you, Lord Jesus Christ.**

Homily

*Please sit*

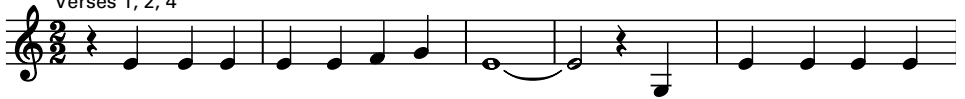
## THE LITURGY OF THE EUCHARIST

### Presentation and Preparation of the Gifts

#### *Prayer of St. Francis*

Sebastian Temple

Verses 1, 2, 4



- 1. Make me a chan-nel of your peace.
- 2. Make me a chan-nel of your peace.
- 4. Make me a chan-nel of your peace.

Where there is ha-tred,  
 Where there's de-spair in  
 It is in par-don-



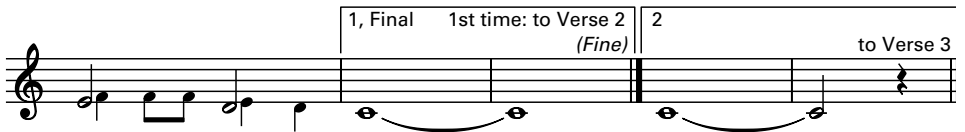
- 1. let me bring your love. \_\_\_\_\_
- 2. life, let me bring hope. \_\_\_\_\_
- 4. ing that we are par-doned, \_\_\_\_\_

Where there is in - ju -  
 Where there is dark-ness -  
 In giv - ing of our -



- 1. ry, your par-don, Lord,
- 2. \_\_\_\_\_ on - ly light,
- 4. selves that we re - ceive,

And where there's doubt, true  
 And where there's sad - ness  
 And in dy - ing that we're



- 1. faith in you.
- 2. ev - er
- 4. born to e - ter - nal life.

2. joy.

*Prayer of St. Francis (cont.)*

Verse 3

3. O Mas-ter, grant that I may nev-er seek So much to be con-

3. soled, as to con-sole, To be un-der-stood, as to un-der-

3. stand, To be loved, as to love, with all my soul. *to Verse 4*

Dedicated to Mrs. Francis Tracy. Text: Based on the prayer traditionally ascr. to St. Francis of Assisi, 1182–1226.  
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Prayer Over the Offerings

*Please stand*

Priest: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**All: May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his Holy Church.**

# THE EUCHARISTIC PRAYER

Priest: The Lord be with you.

**All: And with your spirit.**

Priest: Lift up your hearts.

**All: We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

**All: It is right and just.**

Holy

*Mass of Renewal, Curtis Stephan*

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and  
earth are full of your glo - ry. Ho-san-na in the high - est.  
Bless-ed is he who comes in the name of the Lord. Ho-  
san-na in the high-est. Ho-san-na in the high - est.

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Mystery of Faith

*Mass of Renewal, Curtis Stephan*

We pro - claim your Death, O Lord, and pro - fess your  
Res - ur - rec-tion un - til you come a - gain.

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Amen

*Mass of Renewal, Curtis Stephan*

A - men, a - men, a - men.

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# THE COMMUNION RITE

## The Lord's Prayer

**All:** Our Father, who art in heaven, hallowed be thy name.  
Thy kingdom come, thy will be done, on earth as  
it is in Heaven. Give us this day our daily bread,  
and forgive us our trespasses as we forgive those  
who trespass against us, and lead us not into  
temptation, but deliver us from evil.

Priest: Deliver us, Lord...

**All:** For the kingdom, the power, and the glory are yours,  
now and forever.

## Sign of Peace

## Lamb of God

*Mass of Renewal, Curtis Stephan*

Lamb of God, you take a-way the sins of the world, have mer - cy,  
have mer - cy on us. world, grant us, grant us peace.

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Priest: Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**All:** Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.

## Communion Hymns/Songs

### *Pan de Vida*

Bob Hurd

Refrain  
Bilingual \*Pan de Vi - da, cuer-po del Se - ñor,  
Spanish Pan de Vi - da, cuer-po del Se - ñor,  
cup of bless - ing, blood of Christ the Lord.  
san - ta co - pa, Cris - to Re - den - tor.



Pan de Vida (cont.)

cup of bless - ing, blood of Christ the Lord.  
*san-ta co - pa, Cris-to Re-den-tor.*

At this ta - ble the last shall be first.  
*Su jus - ti - cia nos con-ver - ti - rá.*

**\*\*Po - der es ser - vir, por - que Dios es a - mor.**  
*Po - der es ser - vir, por - que Dios es a - mor.*

1-3 to Verses 4 Final 3 Verses

Po - 1. We are the  
 Po - 2. You call me  
 3. There is no  
 1. So - mos el  
 2. Us - te - des me  
 3. No hay es -

1. dwell - ing of God, fra - gile and wound - ed and weak.           
 2. Teach - er and Lord;          I, who have washed          your feet.           
 3. Jew          or Greek;          there is no slave          or free;           
 1. *tem - plo de Dios, frá - gi - les se - res hu - ma -*  
 2. *Ila - man "Se - ñor". Me in - cli - no a la - var - les los pies.*  
 3. *cla - vos ni li - bres, no hay mu - je - res ni hom -*

1.          We are the bod - y of Christ, called to           
 2.          So you must do as I do, so the           
 3.          there is no wom - an or man; on - ly           
 1. *nos. So - mos el cuer - po de Cris - to, Ila -*  
 2. *Ha - gan lo mis - mo, hu - mil - des, sir -*  
 3. *bres, só - lo a - que - llos que he - re - dan el*

to Refrain

1. be          the com - pas - sion of God.           
 2. great - est must be - come the least.           
 3. heirs          of the prom - ise of God.           
 1. *ma - dos a ser com - pa - si - vos.*  
 2. *vién - do - se u - nos a o - tros.*  
 3. *rei - no que Dios pro - me - tió.*

## Gentle Shepherd

Bro. Tobias Colgan,  
arr. Lynn Trapp

Refrain: *ALL*

O Je - sus, gen - tle Shep - herd and liv - ing bread:  
feed \_\_\_ us, guide \_\_\_ us to the land of ev - er - last - ing life.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of the refrain, and the second staff contains the melody for the second line. The lyrics are written below the notes, with some words underlined to indicate phrasing.

Verse 1: Choir

The Lord is my shepherd; there is nothing I shall want.  
Fresh and green are the pastures where he gives me repose.

Refrain: *ALL*

Verse 2: Choir

You have prepared me a banquet in the sight of my foes.  
My head you have anointed with precious oil;  
and my cup is overflowing.

Refrain: *ALL*

Verse 3: Choir

Surely goodness and kindness shall follow me all my days.  
In the Lord's own house shall I dwell for ever and ever.

Refrain: *ALL*

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# FINAL COMMENDATION

## Final Song

*Sing with All the Saints in Glory*

HYMN TO JOY,  
William J. Irons



1. Sing with all the saints in glo - ry, Sing the res - ur -
2. Oh, what glo - ry, far ex - ceed - ing All that eye has
3. Life e - ter - nal! heav'n re - joic - es: Je - sus lives who
4. Life e - ter - nal! O what won - ders Crowd on faith; what



1. rec - tion song! Death and sor - row, earth's dark sto - ry,
2. yet per - ceived! Ho - liest hearts for a - ges plead - ing,
3. once was dead; Join with all the heav'n - ly voic - es;
4. joy un - known, When, a - mid earth's clos - ing thun - ders,



1. To the form - er days be - long. All a - round the
2. Nev - er that full joy con - ceived. God has prom - ised,
3. Child of God, lift up your head! Pa - tri - archs from
4. Saints shall stand be - fore the throne! Oh, to en - ter



1. clouds are break - ing, Soon the storms of time shall cease; In God's
2. Christ pre - pares it, There on high our wel - come waits; Ev - 'ry
3. dis - tant a - ges, Saints all long - ing for their heav'n, Proph - ets,
4. that bright por - tal, See that glow - ing fir - ma - ment, Know, with



1. like - ness, peo - ple wak - ing, Know the ev - er - last - ing peace.
2. hum - ble spir - it shares it, Christ has passed th'e - ter - nal gates.
3. psalm - ists, seers, and sa - ges, All a - wait the glo - ry giv'n.
4. you, O God im - mor - tal, Je - sus Christ whom you have sent!

Text: 87 87 D; 1 Corinthians 15:20; William J. Irons, 1812–1893; fr. Psalms and Hymns, 1873, alt.

Music: Ludwig van Beethoven; adapt. by Edward Hodges, 1796–1867.

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Pope Francis' chosen coat of arms is one of simplicity.

The symbols on the shield—the mitre at top, the crossed gold and silver keys bound by the red cord—are the same used by Pope Francis' Predecessor, Benedict XVI.

The shield's radiant sun is the emblem of the Pope's religious order—the Society of Jesus. The red letters ("IHS") in the center is the monogram of Jesus; beneath those letters are three black nails.

According to ancient armorial tradition, the star on the shield's lower left symbolizes the Virgin Mary, the Mother of Christ, and the Church. The spikenard symbolizes St Joseph, Patron of the Universal Church. In traditional Hispanic iconography, St Joseph is shown with a vine in his hand. By bearing these images on his shield, the Pope communicates his special devotion to the Most Holy Virgin and to St Joseph.

The motto on Pope Francis' coat of arms, "*miserando atque eligendo*," is taken from a homily by Saint Bede, an English eighth-century Christian writer and doctor of the Church of the Gospel account of the call of Saint Matthew. It roughly translates to "having mercy, he called him."