Love God. Love Others. Make Disciples of Jesus Christ.



OUR LADY OF THE LAKE CATHOLIC CHURCH

Twenty-second Sunday in Ordinary Time

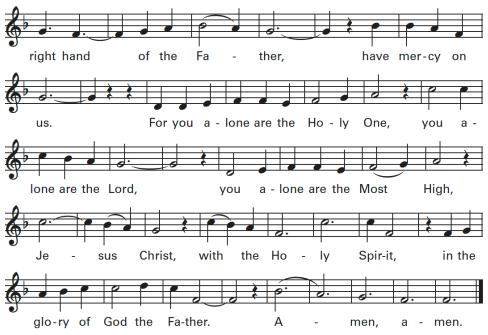
Saturday, August 30, 2025 at 5:00pm Sunday, August 31, 2025 at 7:30, 9:00 & 11:15 am Livestreams viewable at **ollparish.com**.

Introductory Rites



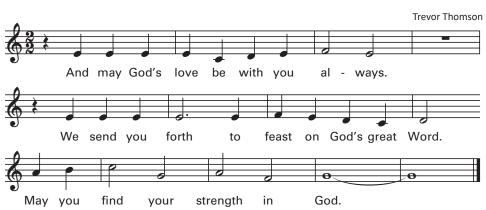


Glory to God (cont.)



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Dismissal of Children for Children's Liturgy of the Word – Sun 9 and 11:15am



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THE LITURGY OF THE WORD

First Reading - Sirach 3:17-18, 20, 28-29

Please sit

Lector: The Word of the Lord. All: Thanks be to God.

Responsorial Psalm – *Psalm 68:4–5, 6–7, 10–11*

Chris Muglia



you have made for home the poor.

- 1. The just rejoice and exult before God; they are glad and rejoice. Sing to God, chant praise to his name; whose name is the LORD. R
- 2. The father of orphans and the defender of widows is God in his holy dwelling.

God gives a home to the forsaken;

he leads forth prisoners to prosperity, R

3. A bountiful rain you showered down, O God, upon your inheritance; you restored the land when it languished; vour flock settled in it: in your goodness, O God, you provided it for the needy. R

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Second Reading - Hebrews 12:18-19, 22-24a

Lector: The Word of the Lord. All: Thanks be to God.



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Verse Before the Gospel – Matthew 11:29ab

Take my yoke upon you, says the Lord, and learn from me, for I am meek and humble of heart.

Gospel - Luke 14:1, 7-14

Priest: The Lord be with you. All: And with your spirit.

Priest: A reading from the holy Gospel according to Luke.

All: Glory to you, O Lord.

The Gospel of the Lord. [After reading] Priest:

> All: Praise to you, Lord Jesus Christ.

Homily

The Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven.

[Bow] and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

THE LITURGY OF THE EUCHARIST



If you would like to make an offering during this time of giving, scan the QR code. Thank you for your generosity.

Presentation and Preparation of the Gifts



Come, Lord Jesus (cont.)



Text: Verses based on a prayer ascribed to St. Francis of Assisi, ca. 1182–1226. Text and music © 1997, Steve Angrisano and Thomas N. Tomaszek. Published by Spirit & Song, a division of OCP. All rights reserved.

Prayer Over the Offerings

Please stand

Priest: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his Holy Church.

THE EUCHARISTIC PRAYER

Priest: The Lord be with you.

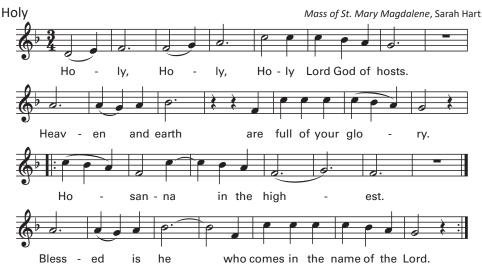
All: And with your spirit.

Priest: Lift up your hearts.

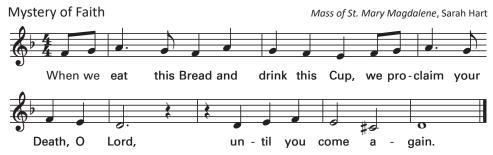
All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right and just.



Due to the absence of kneelers, please remain standing for the Eucharistic Prayer, and bow when the priest genuflects at the altar after the consecration.



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THE COMMUNION RITE

The Lord's Prayer

All: Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in Heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us, and lead us not into temptation, but deliver us from evil.

Priest: Deliver us, Lord...

All: For the kingdom, the power, and the glory are yours now and forever.

Sign of Peace



Lamb of God, you take a-way the sins of the world, have mer - cy,



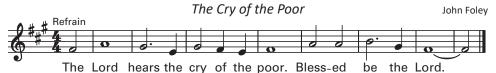
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Priest: Behold the Lamb of God,

behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Communion Hymns







- ev er my mouth. in
- lis tens to their pleas;
- ran-som for their lives;
- in our mouth; ev - er

soul Let my glo ry in

and to hearts bro - ken. God is will be safe shel - ter for their

ev-'rv face bright-ened in your



- cry
- near, who will hear the cry the poor. fears, and will hear the
- cry light, the of the poor. you hear cry

Text: Based on Psalm 34:1–2, 17–18, 19, 22. Text and music © 1978, 1991, John Foley, S.J., and OCP Publications. All rights reserved. Reprinted/streamed with permission under ONE LICENSE #A-706687. All rights reserved.

Final Songs



Bridge

I will open up my heart to receive your food from heaven.

I will open up my life; I will rest in you, O Lord.

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Text: 1 Corinthians 13:2–8, 13; Where charity and love are found, God is there. Taizé Community, 1978. Tune: Jacques Berthier, 1923–1994 © 1979, 2009, 2011, Les Presses de Taizé, GIA Publications, Inc., agent. Reprinted/streamed with permission under ONE LICENSE #A-706687. All rights reserved.

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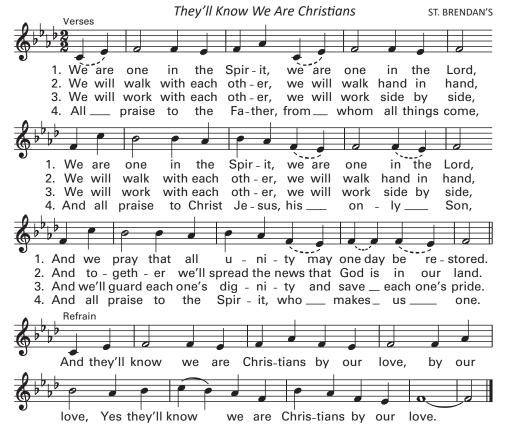
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THE CONCLUDING RITES



Litany of Humility

by Rafael Cardinal Merry del Val y Zulueta

O Jesus, meek and humble of heart, R: Hear me.

From the desire of being esteemed, R: Deliver me, O Jesus.

From the desire of being loved,

R: Deliver me, O Jesus.

From the desire of being extolled,

R: Deliver me, O Jesus.

From the desire of being honored,

R: Deliver me, O Jesus.

From the desire of being praised,

R: Deliver me, O Jesus.

From the desire of being preferred to others,

R: Deliver me, O Jesus.

From the desire of being consulted,

R: Deliver me, O Jesus.

From the desire of being approved,

R: Deliver me, O Jesus.

From the fear of being humiliated,

R: Deliver me, O Jesus.

From the fear of being despised,

R: Deliver me, O Jesus.

From the fear of suffering rebukes,

R: Deliver me, O Jesus.

From the fear of being calumniated,

R: Deliver me, O Jesus.

From the fear of being forgotten,

R: Deliver me, O Jesus.

From the fear of being ridiculed,

R: Deliver me, O Jesus.

From the fear of being wronged,

R: Deliver me, O Jesus.

From the fear of being suspected,

R: Deliver me, O Jesus.

That others may be loved more than I,

R: Jesus, grant me the grace to desire it.That others may be esteemed more than I,

R: Jesus, grant me the grace to desire it.

That, in the opinion of the world, others may increase and I may decrease,

R: Jesus, grant me the grace to desire it.That others may be chosen and I set aside,

R: Jesus, grant me the grace to desire it.
That others may be praised and I go

unnoticed,

R: Jesus, grant me the grace to desire it. That others may be preferred to me

in everything,

R: Jesus, grant me the grace to desire it.

That others may become holier than I, provided that I may become as holy as

I should,

R: Jesus, grant me the grace to desire it.

AMEN.

Charity

Charity is patient, is kind; charity does not envy, is not pretentious, is not puffed up, is not ambitious, is not self-seeking, is not provoked; thinks no evil, does not rejoice over wickedness, but rejoices with the truth, bears with all things, believes all things, hopes all things, endures all things. (1 Cor. 13:4-7)

To have Charity is to love God above all things for Himself and be ready to renounce all created things rather than offend Him by serious sin. (*Matt. 22:36-40*)