



Love God. Love Others. Make Disciples of Jesus Christ.

OUR LADY OF THE LAKE CATHOLIC CHURCH

Twenty-seventh Sunday in Ordinary Time

Saturday, October 4, 2025 at 5:00pm

Sunday, October 5, 2025 at 7:30, 9:00 & 11:15 am

Livestreams viewable at ollparish.com.

Introductory Rites

Entrance

Sat 5pm

For the Beauty of the Earth

DIX

1. For the beau - ty of the earth, For the glo - ry of the skies,
2. For the beau - ty of each hour Of the day and of the night,
3. For the joy of hu-man love, Broth-er, sis - ter, par-ent, child,
4. For your Church, that ev - er - more Lifts its ho - ly hands a - bove,
5. For Your - self, O Gift Di - vine To our world so free - ly giv'n,

1. For the love which from our birth O - ver and a - round us lies:
2. Hill and vale, and tree and flow'r, Sun and moon, and stars of light:
3. Friends on earth and friends a - bove; For all gen - tle thoughts and mild:
4. Of-f'ring up on ev - ery shore A pure sac - ri - fice of love:
5. For that love from which will shine, Peace on earth and joy in heav'n:

1-5. Lord of all, to you we raise This our hymn of grate - ful praise.

Text: 77 77 77; Lyra Eucharistica, 1864; Follitt S. Pierpoint, 1835–1917; alt. Music: Conrad Kocher, 1786–1872; adapt. by William H. Monk, 1823–1899.
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Prayer of St. Francis de Sales (1567–1622)

Patron saint of adult education, the deaf, and journalists.

Be at Peace.

*Do not look forward in fear to the changes in life;
rather, look to them with full hope that as they arise,
God, whose very own you are, will lead you safely through all things;
and when you cannot stand it, God will carry you in His arms.*

*Do not fear what may happen tomorrow;
the same understanding Father who cares for you today
will take care of you then and every day.*

*He will either shield you from suffering or will give you
unfailing strength to bear it. Be at peace, and put aside
all anxious thoughts and imaginations.*

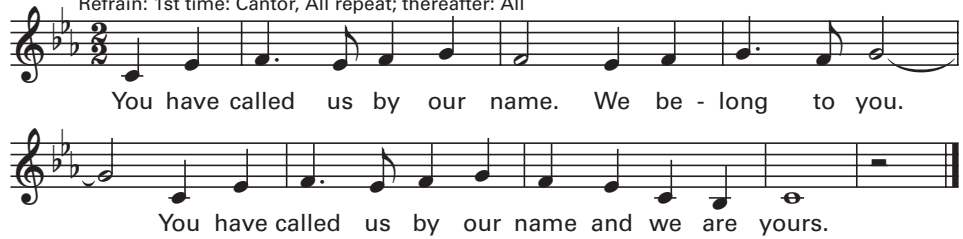
Amen.

Entrance
Sat 5pm

You Have Called Us

Bernadette Farrell

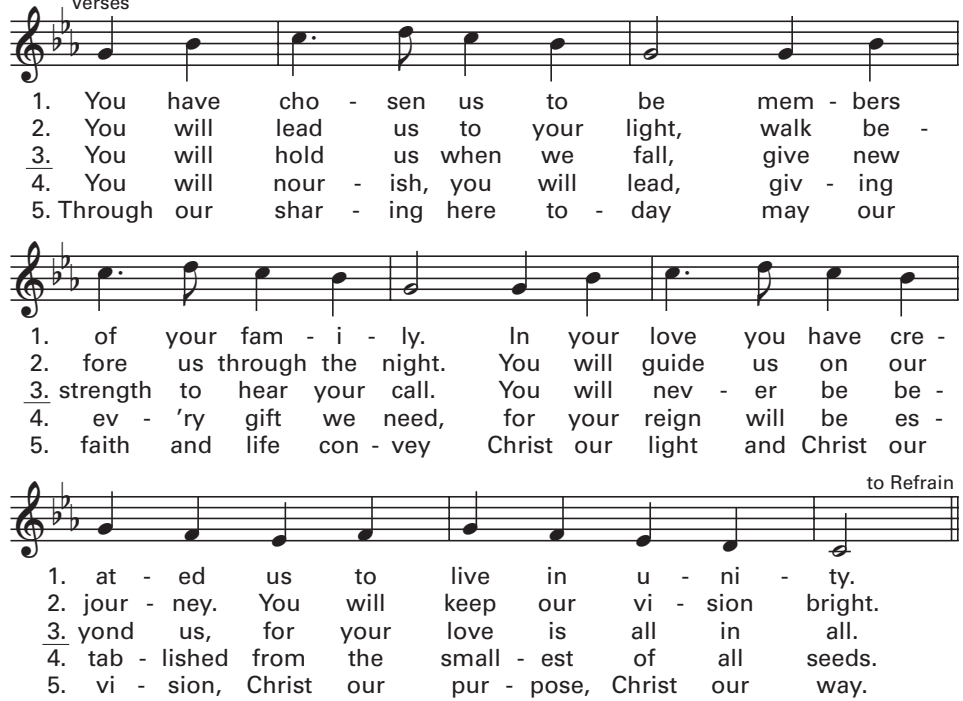
Refrain: 1st time: Cantor, All repeat; thereafter: All



You have called us by our name. We be - long to you.

You have called us by our name and we are yours.

Verses



1. You have cho - sen us to be mem - bers
2. You will lead us to your light, walk be -
3. You will hold us when we fall, give new
4. You will nour - ish, you will lead, giv - ing
5. Through our shar - ing here to - day may our

1. of your fam - i - ly. In your love you have cre -
2. fore us through the night. You will guide us on our
3. strength to hear your call. You will nev - er be be -
4. ev - 'ry gift we need, for your reign will be es -
5. faith and life con - vey Christ our light and Christ our

to Refrain

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Penitential Act

Glory to God

Mass of St. Mary Magdalene, Sarah Hart



Glo-ry to God, Glo-ry to God in the high - est,
and on earth peace to peo - ple of good will. We
praise you, we bless you, we a - dore you, we glo-ri - fy
you, we give you thanks for your great glo - ry, Lord
God, heav-en - ly King, O God, al - might - y Fa - ther.
Lord Je - sus Christ, On - ly Be - got - ten Son,
Lord God, Lamb of God, Son of the
Fa - ther, you take a - way the sins of the world, have
mer - cy on us; you take a - way the sins of the
world, re - ceive our prayer; you are seat - ed at the
right hand of the Fa - ther, have mer-cy on

Glory to God (cont.)

us. For you a - lone are the Ho - ly One, you a -

lone are the Lord, you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spir-it, in the

glo-ry of God the Fa-ther. A - men, a - men.

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Dismissal of Children for Children's Liturgy of the Word – Sun 9 and 11:15am

Trevor Thomson

And may God's love be with you al - ways.

We send you forth to feast on God's great Word.

May you find your strength in God.

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THE LITURGY OF THE WORD

First Reading – *Habakkuk 1:2–3; 2:2–4*

Please sit

Lector: The Word of the Lord. **All: Thanks be to God.**

Responsorial Psalm – *Psalms 95:1–2, 6–7, 8–9*

Ben Walther



℟. If to-day you hear his voice, harden not your hearts.

1. Come, let us sing joyfully to the LORD;
let us acclaim the Rock of our salvation.
Let us come into his presence with thanksgiving;
let us joyfully sing psalms to him. **℟**
2. Come, let us bow down in worship;
let us kneel before the LORD who made us.
For he is our God, and we are the people
he shepherds, the flock he guides. **℟**
3. Oh, that today you would hear his voice:
"Harden not your hearts as at Meribah,
as in the day of Massah in the desert,
Where your fathers tempted me;
they tested me though they had seen my works." **℟**

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Second Reading – *2 Timothy 1:6–8, 13–14*

Lector: The Word of the Lord. **All: Thanks be to God.**

Gospel Acclamation

Mass of St. Mary Magdalene, Sarah Hart



Al-le-lu - ia. Al-le-lu - ia. Al-le-lu - ia.



Al-le-lu - ia. Al-le-lu - ia. Al-le-lu - ia.

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Verse Before the Gospel – *1 Peter 1:25*

The word of the Lord remains forever.
This is the word that has been proclaimed to you.

Gospel – *Luke 17:5–10*

Priest: The Lord be with you.

All: And with your spirit.

Priest: A reading from the holy Gospel according to Luke.

All: Glory to you, O Lord.

[After reading] Priest: The Gospel of the Lord.

All: Praise to you, Lord Jesus Christ.

The Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

[Bow] and by the Holy Spirit was
incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Prayer of the Faithful

THE LITURGY OF THE EUCHARIST



*If you would like to make an offering
during this time of giving, scan the QR code.
Thank you for your generosity.*

Presentation and Preparation of the Gifts

Tend the Ground Curtis Stephan

Refrain

We till the earth, we tend the ground, sow-ing
hope and peace where none is found. In self-less love
God's life a-bounds. We till the earth, we tend the ground.

Verses

1. As God pro - vides our ev - ery need, with grate - ful
2. All crea - tures share one com - mon home, one lov - ing
3. With o - pen hand our Lord has giv'n his life for
4. Where hard - ened hearts have turned to greed, tram - pling up -
5. On rock - y paths and trod - den roads, Lord, clear the
6. Let plows be forged from swords that kill. Let tools of
7. Let mer - cy fall on us like rain to clear the

1. hearts, let us re - ceive these gifts of love, and make re -
2. God, one song of hope. The rocks cry out and prais - es
3. all that we might live. No great - er love is there than
4. on the fledg - ling seed, help us to tend to oth - ers'
5. ground where thorns have grown. Give us the grace to fol - low
6. war be shaped to till and break the hard and ston - y
7. air and heal the pain. Where sin has bro - ken bonds of

to Refrain

1. turn to bless the world, to bless the world.
2. ring, rise up and sing, rise up and sing!
3. this, no great - er love, no great - er love.
4. needs, o - pen our eyes, o - pen our eyes.
5. you. Make straight the way, make straight the way.
6. ground. Lord, bring your peace, Lord, bring your peace.
7. love let mer - cy reign, let mer - cy reign.

Priest: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his Holy Church.

THE EUCHARISTIC PRAYER

Priest: The Lord be with you.

All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right and just.

Holy

Mass of St. Mary Magdalene, Sarah Hart

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav - en and earth are full of your glo - ry.

Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord.

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Due to the absence of kneelers, please remain standing for the Eucharistic Prayer, and bow when the priest genuflects at the altar after the consecration.

Mystery of Faith

Mass of St. Mary Magdalene, Sarah Hart

When we eat this Bread and drink this Cup, we pro-claim your

Death, O Lord, un - til you come a - gain.

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Amen

Mass of St. Mary Magdalene, Sarah Hart



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THE COMMUNION RITE

The Lord's Prayer

All: Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done, on earth as it is
in Heaven. Give us this day our daily bread, and
forgive us our trespasses as we forgive those who
trespass against us, and lead us not into temptation,
but deliver us from evil.

Priest: Deliver us, Lord...

All: For the kingdom, the power, and the glory are yours
now and forever.

Sign of Peace

Lamb of God

Mass of St. Mary Magdalene, Sarah Hart



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Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.

Communion Hymns

One Bread, One Body

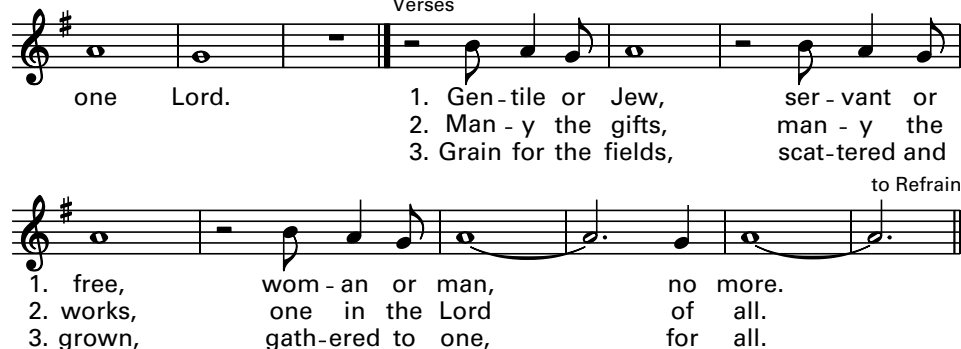
John Foley

Refrain



One bread, one bod-y, one Lord of all,
one cup of bless-ing which we bless. And we, though
man-y, through-out the earth, we are one bod-y in this

Verses



one Lord.

1. Gen-tile or Jew,	ser-vant or
2. Man-y the gifts,	man-y the
3. Grain for the fields,	scat-tered and

to Refrain

1. free,	wom-an or man,	no more.
2. works,	one in the Lord	of all.
3. grown,	gath-ered to one,	for all.

Text: Based on 1 Corinthians 10:16–17; 12:4, 12–13, 20; Galatians 3:28; Ephesians 4:4–6; The Didache 9.
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Choral Anthem:
Sat 5pm

Give Us a Pure Heart

Christopher Willcock

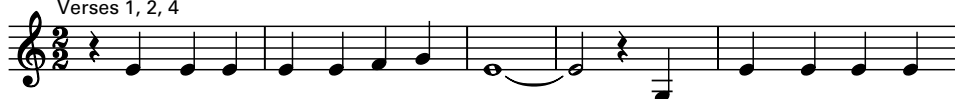
Give us a pure heart that we may see you;
give us a humble heart that we may hear you;
give us a heart of love that we may serve you;
give us a heart of faith that we may live in you.

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Prayer of St. Francis

Sebastian Temple

Verses 1, 2, 4



1. Make me a chan-nel of your peace.
2. Make me a chan-nel of your peace.
4. Make me a chan-nel of your peace.

Where there is ha-tred,
Where there's de-spair in
It is in par-don-



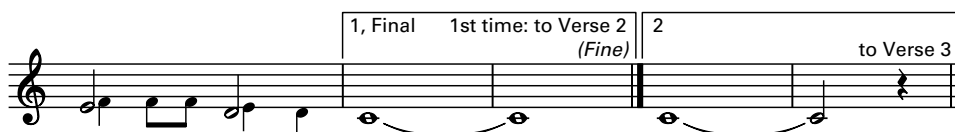
1. let me bring your love. _____
2. life, let me bring hope. _____
4. ing that we are par-doned, _____

Where there is in - ju -
Where there is dark-ness -
In giv - ing of our -



1. ry, your par-don, Lord,
2. _____ on - ly light,
4. selves that we re - ceive,

And where there's doubt, true
And where there's sad - ness
And in dy - ing that we're



1. faith in you.
2. ev - er
4. born to e - ter - nal life.

2. joy.

to Verse 3



Verse 3

3. O Mas-ter, grant that I may nev-er seek

So much to be con -



3. soled, as to con - sole,

To be un - der - stood, as to un - der -



3. stand,

To be loved, as to love, with all my soul.

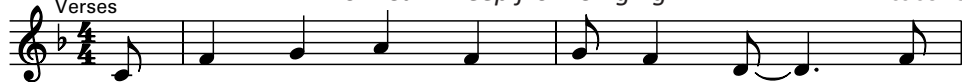
to Verse 4

THE CONCLUDING RITES

How Can I Keep from Singing

ENDLESS SONG

Verses



1. My life flows on in end - less song; A -
2. Through all the tu - mult and the strife, I
3. What though the tem - pest 'round me roar, I
4. When ty - rants trem - ble, sick with fear, And
5. The peace of Christ makes fresh my heart, A



1. bove earth's lam - en - ta - tion. I hear the real though
2. hear that mu - sic ring - ing; It sounds and ech - oes
3. hear the truth it liv - eth. What though the dark - ness
4. hear their death knells ring - ing; When friends re - joice both
5. foun - tain ev - er spring - ing. All things are mine since



1. far - off hymn That hails a new cre - a - tion.
2. in my soul; How can I keep from sing - ing?
3. 'round me close, Songs in the night it giv - eth.
4. far and near, How can I keep from sing - ing?
5. I am his; How can I keep from sing - ing?

Refrain



No storm can shake my in - most calm, While to that rock I'm



cling - ing. Since Love is Lord of heav - en and earth,



How can I keep from sing - ing?

Text: 87 87 with refrain; attr. to Robert Lowry, 1826–1899, alt.; verse 3, Doris Plenn. Music: Quaker Hymn; attr. to Robert Lowry.
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