

Love God. Love Others. Make Disciples of Jesus Christ.



OUR LADY OF THE LAKE CATHOLIC CHURCH

Mary, the Holy Mother of God

Wednesday, December 31, 2025 at 5:00pm

Thursday, January 1, 2026 at 9:00am

Livestreams viewable at ollparish.com.

Introductory Rites

Entrance

O Come, All Ye Faithful

ADESTE FIDELES

VerSES

1. O come, all ye faith - ful, joy - ful and tri - um - phant, O
2. Sing, choirs of an - gels, sing in ex - ul - ta - tion, ♫
3. Yea, Lord, we greet thee, born this hap-py morn - ing, ♫
4. Ad - é - ste fi - dé - les, lae - ti tri - um - phán - tes, Ve -

1. come ye, O come ye to Beth - le - hem;
2. Sing, all ye cit - i - zens of heav'n a - bove!
3. Je - sus, to thee be all glo - ry giv'n;
4. ní - te, ve - ní - te in Béth - le - hem.

1. Come and be - hold him, born the King of an - gels;
2. Glo - ry to God, all glo - ry in the high - est;
3. Word of the Fa - ther, now in flesh ap - pear - ing;
4. Na - tum vi - dé - te Re - gem an - ge - ló - rum.

Refrain

O come, let us a - dore him, O come, let us a - dore him, O
Ve - ní - te, a - do - ré - mus, ve - ní - te, a - do - ré - mus, ve -

come, let us a - dore him, Christ, the Lord!
ní - te, a - do - ré - mus Dó - mi - num.

Text: Irregular with refrain; John F. Wade, ca. 1711-1786; tr. by Frederick Oakeley, 1802-1880, alt. Music: John F. Wade.

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Penitential Act

Glory to God

Mass of Renewal, Curtis Stephan

Glo-ry to God in the high - est, and on earth peace to peo-ple
of good will. We praise you, we bless you, we a -
dore you, we glo-ri-fy you, we give you
thanks for your great glo - ry, Lord God, heav-en - ly
King, O God, al-might-y Fa - ther.
Lord Je - sus Christ, On-ly Be - got-ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a -
way the sins of the world, have mer - cy on us; you take a -
way the sins of the world, re - ceive our prayer; you are seat - ed

Glory to God (cont.)

at the right hand of the Fa - ther, have mer -
cy, have mer - cy on us. For you a - lone are the

Ho - ly One, you a - lone are the Lord, you a - lone are the

Most High, Je-sus Christ, with the Ho - ly Spir-it,

in the glo-ry of God the Fa-ther. A - men, a - men.

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THE LITURGY OF THE WORD

First Reading – *Numbers 6:22–27*

Please sit

Lector: The Word of the Lord.

All: **Thanks be to God.**

Responsorial Psalm – *Psalm 67:2–3, 5, 6, 8*

Curtis Stephan



R. May God bless us in his mer-cy. May God bless us in his mer - cy.

1. May God have pity on us and bless us;
may he let his face shine upon us.
So may your way be known upon earth;
among all nations, your salvation. **R**
2. May the nations be glad and exult
because you rule the peoples in equity;
The nations on the earth you guide. **R**
3. May the peoples praise you, O God;
may all the peoples praise you!
May God bless us,
and may all the ends of the earth fear him! **R**

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Second Reading – *Galatians 4:4–7*

Lector: The Word of the Lord.

All: **Thanks be to God.**

Gospel Acclamation

Barbara Bridge



Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia!

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Verse Before the Gospel – *Hebrews 1:1–2*

In the past God spoke to our ancestors through the prophets;
in these last days, he has spoken to us through the Son.

Gospel – *Luke 2:16–21*

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy Gospel according to Luke.

All: **Glory to you, O Lord.**

[After reading] Priest: The Gospel of the Lord.

All: **Praise to you, Lord Jesus Christ.**

Homily

The Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

[Bow] and by the Holy Spirit was
incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Prayer of the Faithful

Lector: We pray to the Lord. **All: Lord, hear our prayer.**

THE LITURGY OF THE EUCHARIST



*If you would like to make an offering
during this time of giving, scan the QR code.
Thank you for your generosity.*

Presentation and Preparation of the Gifts

Of the Father's Love Begotten

DIVINUM MYSTERIUM

Text: 87 87 87 7; verses 1-4, Corde natus ex parentis; Marcus Aurelius Clemens Prudentius, 348-413; tr. by John M. Neale, 1818-1866, and Henry W. Baker, 1827-1877, alt.; verse 5, Horatius Bonar, 1808-1889.

Music: Sanctus trope, 11th cent.; Chant, Mode V; adapt. fr. Piae Cantiones, 1582.

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Priest: Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

All: **May the Lord accept the sacrifice at your hands,
for the praise and glory of his name, for our good
and the good of all his Holy Church.**

THE EUCHARISTIC PRAYER

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

Holy

Mass of Renewal, Curtis Stephan

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo - ry. Ho-san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho -
san - na in the high-est. Ho - san - na in the high - est.

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*Due to the absence of kneelers, please remain standing for the Eucharistic Prayer,
and bow when the priest genuflects at the altar after the consecration.*

Mystery of Faith

Mass of Renewal, Curtis Stephan

We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come a - gain.

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Amen

Mass of Renewal, Curtis Stephan

A - men, a - men, a - men.

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THE COMMUNION RITE

The Lord's Prayer

Chant

Our Fa - ther, who art in heav - en, hal-lowed be thy name;
thy king-dom come, thy will be done on earth as it is in heav - en.
Give us this day our dai - ly bread, and for-give us our tres-pass-es,
as we for-give those who tres-pass a - gainst us; and lead us
not in - to temp - ta - tion, but de - liv - er us from e - vil.

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.

For the king-dom, the power and the glo-ry are yours now and for ev - er.

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Sign of Peace

Lamb of God

Mass of Renewal, Curtis Stephan

Lamb of God, you take a-way the sins of the world, have mer - cy,
have mer - cy on us. world, grant us, grant us peace.

|| Final

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Priest: Behold the Lamb of God,

behold him who takes away the sins of the world.

Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

Communion Hymns

What Child Is This

GREENSLEEVES

Verses



1. What child is this, who, laid to rest, On Ma-ry's lap is
2. Why lies he in such mean es-tate Where ox and ass are
3. So bring him in-cense, gold, and myrrh, Come peas-ant, king, to



1. sleep-ing? Whom an-gels greet with an-thems sweet, While
2. feed-ing? Good Chris-tian, fear: for sin-ners here The
3. own him; The King of kings sal-va-tion brings, Let

Refrain



1. shep-herds watch are keep-ing? This, this is Christ the
2. si-lent Word is plead-ing.
3. lov-ing hearts en-throne him.



King, Whom shep-herds guard and an-gels sing; Haste,



haste to bring him laud, the babe, the son of Ma-ry.

Text: 87 87 with refrain; William C. Dix, 1827-1898. Music: English melody, 16th cent.
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Holy Is His Name

John Michael Talbot

Verses

1. My soul pro-claims the great-ness of the Lord,
2. He has mer-cy in ev - 'ry gen-er - a - tion. He

1. and my spir-it ex - ults in God my Sav - ior. For he has
2. has re - vealed his pow-er and his glo - ry. He has cast

1. looked with mer-cy on my low-li - ness, and my name will be for -
2. down the might-y in their ar-ro-gance, and has lift - ed up the

1. ev - er ex - alt - ed. For the might - y God has done great
2. meek and the low - ly. He has come to help his ser - vant

1. things for me, and his mer-cy will reach from age to
2. Is - ra - el; he re - mem - bers his prom - ise to our

1. age. And ho - ly, ho - ly, ho - ly, ho - ly is his name.
2. fa - thers.

Refrain

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THE CONCLUDING RITES

Final Song

Angels We Have Heard on High

GLORIA

Verstes



1. An - gels we have heard on high Sweet-ly sing - ing o'er the plains,
2. Shep-herds, why this ju - bi-lee? Why your joy - ous strains pro-long?
3. Come to Beth - le - hem and see Him whose birth the an - gels sing;
4. See him in a man-ger laid Whom the an - gels praise a - bove;



1. And the moun-tains in re - ply Ech - o back their joy - ous strains.
2. Say what may the tid - ings be Which in-spire your heav'n-ly song.
3. Come, a - dore on bend-ed knee Christ, the Lord, the new-born King.
4. Ma - ry, Jo - seph, lend your aid, While we raise our hearts in love.

Refrain



Glo

ri - a in ex-cel-sis De - o!



Glo

ri - a in ex-cel-sis De - o!

Text: 77 77 with refrain; trad. French carol, ca. 18th cent.; tr. fr. Crown of Jesus Music, II, London, 1862; tr. by James Chadwick, 1813-1882, and others, alt.

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