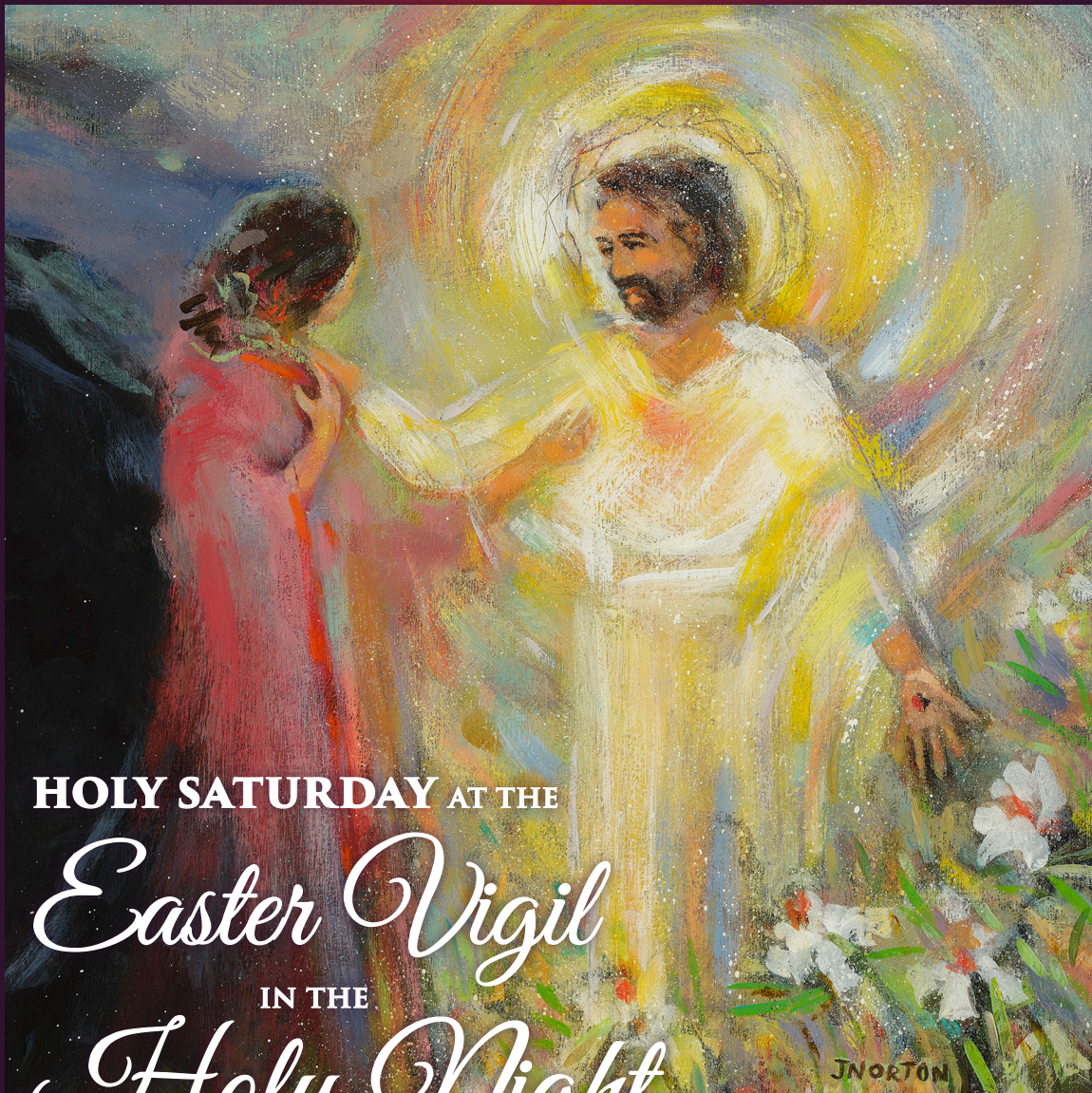


THE LITURGIES OF THE
Sacred Paschal Triduum



HOLY SATURDAY AT THE

Easter Vigil
IN THE
Holy Night

APRIL 4, 2026

Our Lady of the Lake Catholic Church | Lake Oswego, Oregon | ollparish.com

TRIDUUM

The Sacred Paschal Triduum of the passion and resurrection of the Lord is the summit of the liturgical year.

These are the liturgies of Thursday of the Lord's Supper at the Evening Mass, Friday of the Passion of the Lord, the Easter Vigil in the Holy Night, and Easter Sunday of The Resurrection of the Lord. The procession that closes the Holy Thursday Mass moves into the simple beginning of Good Friday. Welcoming the newly baptized in the Easter Vigil prepares us for the joys of the Sunday of the Resurrection.

We celebrate the Paschal Mystery (Jesus' death and resurrection) in our lives and in the life of the Church. Our worship through liturgical signs and sacraments unites us to Christ in intimate communion. We remember our conversion of heart, the Holy Spirit present in our lives, and our mission as Christians.

HOLY SATURDAY AT THE EASTER VIGIL IN THE HOLY NIGHT

On this night when the Lord rose from the dead, the Church keeps watch.

First we light the Easter fire and follow the Paschal Candle as the Israelites followed the pillar of fire by night. Then we hear the Easter proclamation, the poetic text of the whole Easter story.

In the readings we hear the story of God bringing salvation to all people. Then we sing the first Alleluia since Lent began. The Paschal Mystery of the death and resurrection of the Lord is proclaimed in this first Easter Mass.

Those to be baptized (the Elect) have completed the final preparations of Lent. Tonight we baptize them. We repeat our baptismal promises. We remember our baptism in the sprinkling of blessed water. The candidates for reception into full communion, and the newly baptized (neophytes), are confirmed in their faith.

For the first time these new Catholics (neophytes) join us in communion at the table of the Risen Lord in the Liturgy of the Eucharist.

SECOND PART

LITURGY OF THE WORD

Reading I – *Genesis 1:1–2:2*

Please be seated

Lector: The Word of the Lord.

All: **Thanks be to God.**

Responsorial Psalm 104:1–2, 5–6, 10, 12, 13–14, 24, 35

Steve Angrisano



R. Lord, send out your Spir - it, and re - new the face of the earth.

1. Bless the Lord, O my soul!
O Lord, my God, you are great indeed!
You are clothed with majesty and glory,
robed in light as with a cloak. **R**
2. You fixed the earth upon its foundation,
not to be moved for ever;
with the ocean, as with a garment,
you covered it
above the mountains the waters stood. **R**
3. How manifold are your works, O Lord!
In wisdom you have wrought them all,
The earth is full of your creatures.
Bless the Lord, O my soul! **R**

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Reading II – *Exodus 14:15–15:1*

Lector: The Word of the Lord.

All: **Thanks be to God**



1. I will sing to the LORD, for he is gloriously triumphant; horse and chariot he has cast into the sea. My strength and my courage is the LORD, and he has been my savior. He is my God, I praise him; the God of my father, I extol him. **R**
2. The LORD is a warrior, LORD is his name! Pharaoh's chariots and army he hurled into the sea; the elite of his officers were submerged in the Red Sea. **R**
3. The flood waters covered them, they sank into the depths like a stone. Your right hand, O LORD, magnificent in power, your right hand, O LORD, has shattered the enemy. **R**
4. You brought in the people you redeemed and planted them on the mountain of your inheritance—the place where you made your seat, O LORD, the sanctuary, LORD, which your hands established. The LORD shall reign forever and ever. **R**

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Reading III – *Baruch 3:9–15, 32–4:4*

Lector: The Word of the Lord.

All: **Thanks be to God**

Responsorial Psalm 19:8, 9, 10, 11

Scot Crandal



1. The law of the Lord is perfect, refreshing the soul. The decree of the Lord is trustworthy, giving wisdom to the simple. **R**
2. The precepts of the Lord are right, rejoicing the heart; the command of the Lord is clear, enlightening the eye. **R**
3. The fear of the Lord is pure, enduring forever; statutes of the Lord are true, all of them just. **R**
4. They are more precious than gold, than a heap of the purest gold; sweeter also than syrup or honey from the comb. **R**

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Glory to God

Mass of Renewal, Curtis Stephan

Glo-ry to God in the high - est, and on earth peace to peo-ple
of good will. We praise you, we bless you, we a-
dore you, we glo-ri-fy you, we give you
thanks for your great glo-ry, Lord God, heav-en-ly
King, O God, al-might-y Fa-ther.
Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,
Lamb of God, Son of the Fa-ther, you take a-
way the sins of the world, have mer-cy on us; you take a-
way the sins of the world, re-ceive our prayer; you are seat-ed
at the right hand of the Fa-ther, have mer-
cy, have mer-cy on us. For you a-lone are the
Ho-ly One, you a-lone are the Lord, you a-lone are the
Most High, Je-sus Christ, with the Ho-ly Spir-it,
in the glo-ry of God the Fa-ther. A-men, a-men.

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Epistle – *Romans 6:3–11*

Lector: The Word of the Lord.

All: Thanks be to God

Alleluia and Responsorial Psalm 118:1–2, 16–17, 22–23

Owen Alstott



1. Give thanks to the Lord, for he is good,
for his mercy endures forever.
Let the house of Israel say,
"His mercy endures forever." **R**

2. "The right hand of the Lord has struck with power;
the right hand of the Lord is exalted.
I shall not die, but live,
And declare the works of the Lord. **R**

3. The stone which the builders rejected
has become the cornerstone
By the Lord has this been done;
it is wonderful in our eyes. **R**

Music: O FILII ET FILIAE; Chant, Mode II. Verses by Owen Alstott. All rights reserved.
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Gospel – *Matthew 28:1–10*

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to Matthew.

Glory to you, O Lord.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Homily

Please be seated

THIRD PART BAPTISMAL LITURGY CELEBRATION OF BAPTISM

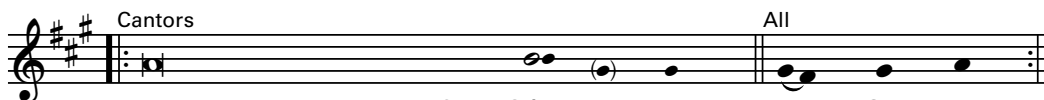
Presentation of the Elect and Invitation to Prayer

Litany of the Saints

Chant



Lord, have mer - cy. **Lord, have mer - cy.**
 Christ, have mer - cy. **Christ, have mer - cy.**
 Lord, have mer - cy. **Lord, have mer - cy.**

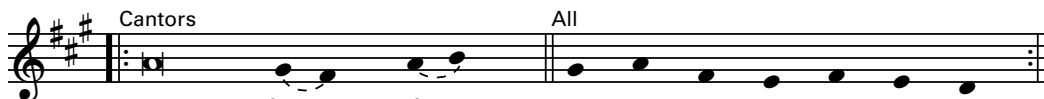


Holy Mary, Mother of Gód, pray for us.
 Saint Mích - ael,

Holy Angels of Gód, Saint John the Báptist, Saint Jóseph, Saint Peter and Saint Pául, Saint Ándrew, Saint Jóhn, Saint Mary Mágdalene, Saint Stéphen, Saint Ignatius of Ántioch, Saint Lávrence, Saint Perpetua and Saint Felícitý, Saint Ágnes,	Saint Grégory, Saint Augústine, Saint Athanásius, Saint Básil, Saint Mártin, Saint Bénédicte, Saint Francis and Saint Dóminic, Saint Francis Xávier, Saint John Viánney, Saint Catherine of Siéna, Saint Teresa of Jésus, All holy men and women, Saints of Gód,
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Lord, be mer - ci - ful, **Lord, de - liv - er us, we pray.**



From àll é - vil, **Lord, de - liv - er us, we pray.**

From èverý sin, From everlàsting deáth, By your Ìncarnátion,	By your Death and Rèsrúrréction, By the outpouring of the Hòly Spírit,
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Continued on next page

Acclamation at the Blessing of the Easter Water

I Saw Water Flowing

Mass of Renewal, Curtis Stephan

Refrain

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, praise the Lord!

The musical notation is written on two staves in treble clef with a key signature of one sharp (F#). The first staff begins with the word 'Refrain' above it. The melody consists of quarter and eighth notes with some rests. The lyrics are placed below the notes.

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Renunciation of Sin and Profession of Faith

Acclamation of Baptisms

You Have Put on Christ

James Hansen

You have put on Christ, you have been bap-tized. Al-le-lu-ia, al-le-lu-ia.

The musical notation is written on a single staff in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The melody is composed of quarter and eighth notes. The lyrics are placed below the notes.

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Anointing After Baptism

Presentation of Baptismal Garment

Presentation of the Lighted Candle

Christ, Be Our Light

Bernadette Farrell

Refrain

Christ, be our light! Shine in our hearts.

Shine through the dark - ness. Christ, be our light!

Shine in your church gath - ered to - day.

The musical notation is written on three staves in treble clef with a key signature of one sharp (F#). The first staff begins with the word 'Refrain' above it. The melody consists of quarter and eighth notes with some rests. The lyrics are placed below the notes.

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RENEWAL OF BAPTISMAL PROMISES

Invitation

Renunciation of Sin and Profession of Faith

Do you renounce sin, so as to live in the freedom of the children of God? **I do.**

Do you renounce the lure of evil, so that sin may have no mastery over you? **I do.**

Do you renounce Satan, the author and prince of sin? **I do.**

Do you believe in God, the Father almighty, Creator of heaven and earth? **I do.**

Do you believe in Jesus Christ, his only son, our Lord, who was born of the Virgin Mary, suffered death and was buried, rose again from the dead and is seated at the right hand of the Father? **I do.**

Do you believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting? **I do.**

Sprinkling Rite

I Saw Water Flowing

Mass of Renewal, Curtis Stephan

Refrain

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, praise the Lord!

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CELEBRATION OF RECEPTION

Presentation of Candidates for Full Communion

Invitation

Profession by the Candidates

Act of Reception

Acclamation

Owen Alstott



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CELEBRATION OF CONFIRMATION

Invitation

Laying on of Hands

Anointing with Chrism

Veni Sancte Spiritus

Jacques Berthier



Text: Come Holy Spirit; Verses drawn from the Pentecost Sequence; Taizé Community, 1978.
Tune: Jacques Berthier, 1923-1994. © 1979, Les Presses de Taizé, GIA Publications, Inc., agent. All rights reserved.
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Prayer of the Faithful

Deacon: We pray to the Lord.

People: Lord, hear our prayer.

FOURTH PART

LITURGY OF THE EUCHARIST

Presentation and Preparation of the Gifts

Please be seated.

God's Love Is Everlasting

Tom Tomaszek

Refrain

God's love is ev-er - last-ing, faith-ful till the end of time. God's
love is ev-er-last-ing, God's love will nev-er end. end.

Verses

1. Give thanks to the Lord, for God is good. Give
2. Who cre - at - ed the earth, who di - vid - ed the seas, who
3. Who a - lone does great won - ders, who frees us from harm, who

1. thanks to the Lord of Lords. Give
2. set the heav'n - ly lights. The
3. nour - ish - es all liv - ing things. Give

1. thanks to the God a - bove oth - er gods.
2. sun to rule the day, the stars at night. } God's
3. thanks to the God of heav - en and earth. }

to Refrain

1-3. mer - cy en-dures for - ev - er.

Text: Based on Psalm 136:1-9. Text and music © 1999, Thomas N. Tomaszek. Published by OCP. All rights reserved.
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Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

THE EUCHARISTIC PRAYER

The Lord be with you. **And with your spirit.**

Lift up your hearts. **We lift them up to the Lord.**

Let us give thanks to the Lord our God. **It is right and just.**

Holy

Mass of Renewal, Curtis Stephan

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
 earth are full of your glo - ry. Ho-san-na in the high - est.
 Bless-ed is he who comes in the name of the Lord. Ho-
 san-na in the high-est. Ho-san-na in the high - est.

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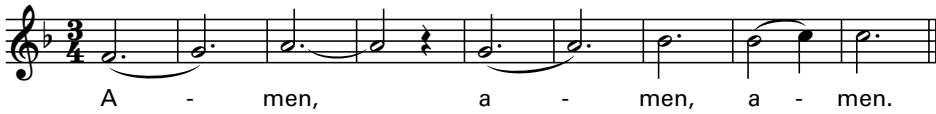
*Due to the absence of kneelers, please remain standing for the Eucharistic Prayer,
 and bow when the priest genuflects at the Altar after the consecration.*

Mystery of Faith

Mass of Renewal, Curtis Stephan

We pro - claim your Death, O Lord, and pro - fess your
 Res - ur - rec-tion un - til you come a - gain.

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COMMUNION RITE

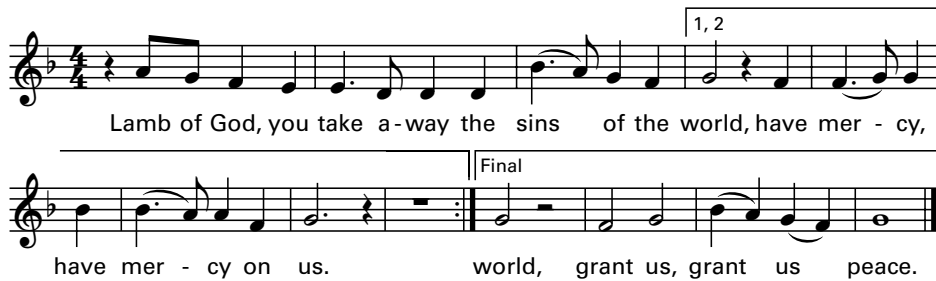
The Lord's Prayer

All: Our Father, who art in heaven, hallowed be thy name.
 Thy kingdom come, thy will be done, on earth as
 it is in Heaven. Give us this day our daily bread,
 and forgive us our trespasses as we forgive those
 who trespass against us, and lead us not into
 temptation, but deliver us from evil.

Priest: Deliver us, Lord...

All: For the kingdom, the power, and the glory
 are yours, now and forever.

Lamb of God



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For Catholics, the Holy Eucharist is our highest form of worship; a public statement in our belief, that what was previously bread and wine has now become, through this act of worship, the true existence of the body and blood of Jesus Christ. This is why it is distributed only to Catholics who believe the nature of this Sacrament.

Non-Catholics are invited to come forward for a blessing during Communion. Please place your right arm across your heart to indicate to the Eucharistic Minister your desire for a blessing. Or, if you prefer, you may be seated at this time.

Refrain

Bread of heav - en, Sav - ior bro - ken, cup of life
 out-poured; we your peo - ple thirst and hun - ger.
 Come re-new us, Lord; come re-new us, Lord.

Verses

1. From the moun-tain, bless - ing spo - ken where we came to pray;
 2. From the gar - den dark with sor - row, from the tears you wept,
 3. From the tomb that could not hold you in the dark of night,
 1. with the sim - ple truth be - fore us:
 2. bloomed the flow - er of sal - va - tion:
 3. broke the morn - ing of re - demp - tion,

to Refrain

1. love them in my name; love them in my name.
 2. new life born of death, new life born of death.
 3. rais - ing us to life, rais - ing us to life.

Bridge

From the hill where love was lift - ed on the heav-y wood,
 flow the blood and streams of mer - cy where your Moth - er stood,

Interlude 7 to Verse 3

where your Moth - er stood.

Beautiful Is Your Love

Josh Blakesley, Sarah Hart, Marc Byrd

Verses



1. Oh how beau-ti-ful is your love for me.
2. Oh how won-der-ful is your of-fer-ing:
3. So mi-rac-u-lous is your sac-ri-fice:



1. Oh what joy is mine in this mys-ter-
2. Lamb laid down for me on com-pas-sion's
3. bod-y bro-ken here that I might have



1. y. I will not fear the dark, here in the
2. tree. How could I turn a-way from the
3. life. Take ev-ery-thing I own; let me be



1. pres-ence of your heart. Oh how beau-ti-ful
2. mer-cy of your face? Oh how won-der-ful
3. yours a-lone. So mi-rac-u-lous

1: to Vs. 2

2, 3: to Refrain



1-3. is your love.

Refrain



Je-sus, Je-sus! Oh how



beau-ti-ful is your love!



Je-sus, Je-sus!



Oh how beau-ti-ful is your love!

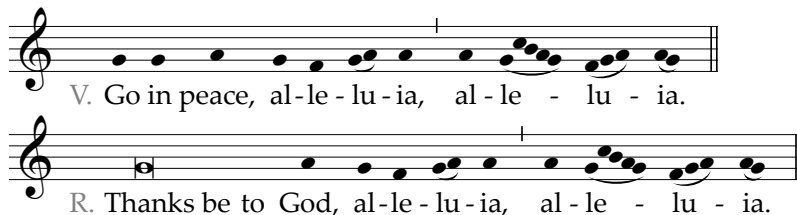
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Prayer After Communion

CONCLUDING RITES

The Lord be with you. **And with your spirit.**

Easter Solemn Dismissal



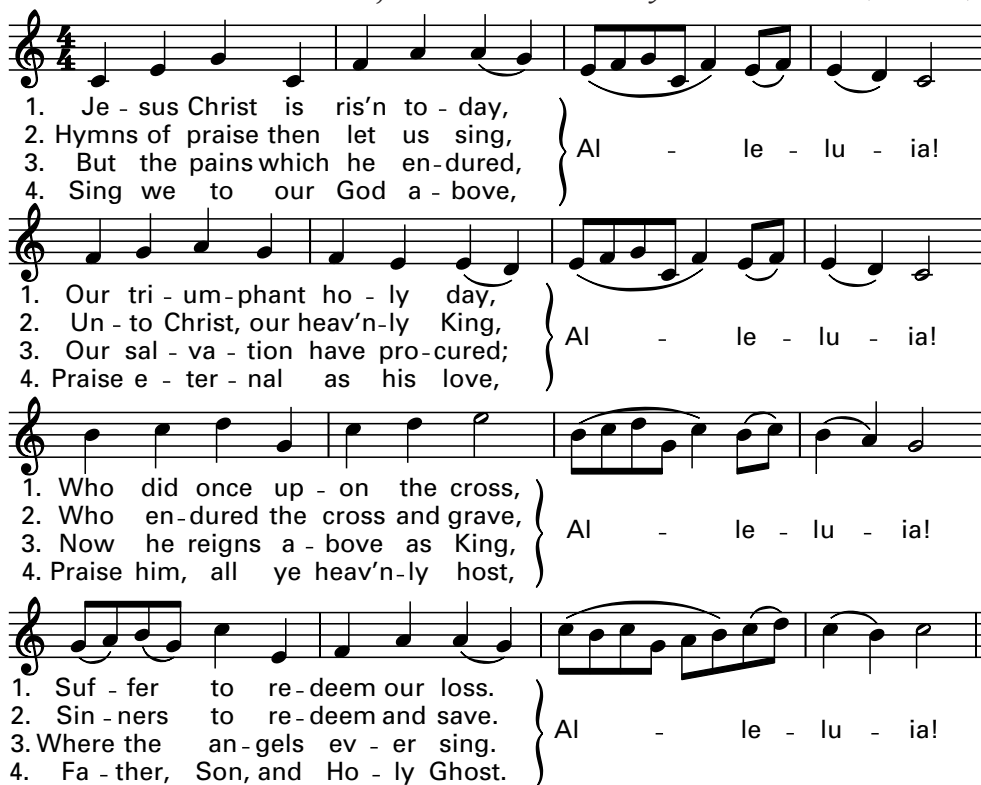
V. Go in peace, al-le - lu - ia, al - le - lu - ia.

R. Thanks be to God, al-le - lu - ia, al - le - lu - ia.

Dismissal Alleluia: Text from chants of The Roman Missal © 2010, ICEL All rights reserved. Reprinted /streamed with permission under ONE LICENSE #A-706687. All rights reserved.

Jesus Christ is Risen Today

EASTER HYMN, Ken Lewis, Scott Dente



1. Je - sus Christ is ris'n to - day,
2. Hymns of praise then let us sing,
3. But the pains which he en-dured,
4. Sing we to our God a - bove, } Al - le - lu - ia!

1. Our tri - um - phant ho - ly day,
2. Un - to Christ, our heav'n - ly King,
3. Our sal - va - tion have pro - cured;
4. Praise e - ter - nal as his love, } Al - le - lu - ia!

1. Who did once up - on the cross,
2. Who en - dured the cross and grave,
3. Now he reigns a - bove as King,
4. Praise him, all ye heav'n - ly host, } Al - le - lu - ia!

1. Suf - fer to re - deem our loss.
2. Sin - ners to re - deem and save.
3. Where the an - gels ev - er sing.
4. Fa - ther, Son, and Ho - ly Ghost. } Al - le - lu - ia!

Ttext: 77 77 with alleluias; verse 1, Latin, 14th cent., para. in Lyra Davidica, 1708. alt.; verses 2-3, The Compleat Psalmist, ca. 1750, alt.; verse 4, Charles Wesley, 1707-1788, alt.
Music: Later form of melody fr. Lyra Davidica, 1708; arr. © 2013, Spirit & Song®, a division of OCP. Published by OCP. All rights reserved.
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THE EASTER VIGIL IN THE HOLY NIGHT

APRIL 4, 2026

NEOPHYTES (NEWLY BAPTIZED)

Emily Bradbury

Graham David Cease

Argenys Lopez

Kaylah Rose Lopez

Monica Marie Palmer

Skyler Everly Scott-Curran

Kevin Francis Vandemore

CANDIDATES RECEIVED INTO FULL COMMUNION
WITH THE CATHOLIC CHURCH

Angela Mae Carter

Nicole Marie Cease

Paul Craig Droukas

Timothy Perkins Drowne

William Lee Geisler

Dena Lynn Watson Rybka

Herbert Roger Smith

CATHOLIC CANDIDATES FOR CONFIRMATION

Stacy Anne Stewart Geisler

Troy Daniel Lake

Ross Laurence Ludwig

Jennifer Elizabeth Toohey

OUR LADY OF THE LAKE PARISH INFORMATION

Our Lady of the Lake Catholic Church

650 A Avenue, Lake Oswego, OR 97034

Office: 503-636-7687

Website: ollparish.com

Email: office@ollparish.com

Mass Times (during construction)

Weekend Masses:

Saturday 8:30am and 5pm

Sunday 7:30am, 9am & 11:15am

in the OLL School Gym

Daily Masses:

Mon–Fri 8:30am

Tues–6pm

Wed–Thurs 6:30am at Christ Church

1060 Chandler Road, Lake Oswego

Livestream Masses are viewable online
at ollparish.com/live.

Reconciliation

Saturday, 9:15am–10:15am

Anointing of the Sick

By appointment.

Please call the Parish Office.

Infant Baptism

Interested in having your child baptized?

Baptism details can be found on our
website under Sacraments.

Parish Office Hours

Mon–Fri, 9am–4:30pm

The Parish Office is located on the
2nd floor of the Parish Center.

Our Lady of the Lake Catholic School

Office: 503-636-2121

Website: oll.school

Children & Family Faith Formation

Each Sunday we offer a variety of programs for children including a Nursery, Children's Liturgy of the Word, and Life Kids faith formation programs, as well as First Sacraments (Holy Communion and Reconciliation) preparation for 2nd graders. Registration is open for our popular Vacation Bible School, scheduled for June 22-26, 2026, from 9am-12pm (Pre-K-5th). 6th graders and up can be counselors. Our Moms' Group (with childcare) meets on the 2nd & 4th Fridays of the month. Find out more on our website under Faith Formation, or contact our Faith Formation Coordinator, Melissa Hanifan (melissah@ollparish.com).

Youth Ministry

Our youth programming includes middle and high school youth groups, as well as preparation for the Sacrament of Confirmation which is offered for 7th grade and up. Luke Brooks, Director of Youth Ministry, encourages all middle and high schoolers to sign up for Higher Calling Ropes Camp, August 3-7, 2026 at Camp Yamhill. This is a weeklong Catholic camp which includes 5 days of friendship, faith, ropes course challenges, and more! The camp is open to youth entering 6th grade through graduating high school seniors. Questions or to register: email Luke at lukeb@ollparish.com, or visit our website for more info.

Adult Faith Formation

Check out our Adult Faith Formation section on our website to explore the myriad options for joining a Bible study or fellowship group. Explore our Awakening Faith sessions for returning Catholics or consider becoming Catholic or completing your sacraments through the Order of Christian Initiation of Adults. We also offer several spiritual retreats each year—look at our Retreats page on our website for more details or contact Laura Patton (LauraP@ollparish.com). Our casual discussion group, Faith & Froth, meets one Saturday a month after the 5pm Mass at Dullahan's Pub. Contact Luke Brooks (lukeb@ollparish.com) for more information.